

Mon. 28. 3. '27.

In the afternoon between two and three o'clock Baba paid a flying visit in the city at Kaka's place in Adli's car, in company with seven members from the mandali, where the party took tea and again immediately came back at Inchehabad. In the evening Shri called for 'Chanji', and for some reasons, made him sit near himself for a long time. However at seven o'clock, on the plea that 'Chanji upset a tobacco box he was dismissed away.

At nine o'clock Baba went in the ladies' quarters, and sent ~~orders~~ ^{word} from there to the mandali who had mustered strong at the Dhooie for the usual final Darshans, to go to sleep. Baba himself retired for the night at nine thirty, apparently in a ruffled mood.

In the evening Anna ^{had} described before the mandali some of his super-natural experiences about Baba.

Remembering his encounter with the robbers last year, he said the repetition of Baba's name, ^{at that time} ~~at once~~ suggested to his mind to lie down quietly and pretend to be nearly dead. It was that, which saved his life he said, otherwise he would have been cut to pieces by the infuriated robbers, who had, even at that inflicted severe injuries on his head. Then again while sleeping the same night at his ~~his~~ house how he had felt Baba's actual presence about him in the dead of the night. While the wounds he had received, in spite of being deep and serious soon healed up merely with the applying of lime over them. Then Anna recounted the miraculous relief awarded to two female visitors by Baba as soon as he brought them into Shri's contact.

The one was a lame woman, suffering with some kind of injury and deformity on her feet. When Anna brought her before Baba, she somehow lost her balance and fell down abruptly through the pain in her feet. At this sight Baba conveyed through signs that the disease with which she was suffering all fell down here and now she will be quite alright. And true enough the very next morning that lady found herself free of all pain and deformities about her feet!

The other woman who had approached Baba through Anna, did so, to invoke Shri's blessings in her monetary difficulties. And in her case too the relief came very promptly! The particular man from whom she was going to get back her dues met her on the station of Khond in the midway, and to her surprise paid her, her dues on the spot. When she returned to 'Zagar another

~~scarcely~~ pleasant surprise greeted her. The same day her Babai sent for her, saying he had succeeded in collecting her other dues too, which in the ordinary course would have taken days of prolonged and costly litigation! In short the two women were so greatly impressed with the prompt relief that they got through Baba's grace, that they actually fell down on Anna's feet for having taken them to Shri!

Tues. 29th March '27.

When Mr Borkar came to see Baba this evening, he brought with him an old gentleman, whom he introduced as the newly secured land for the Anath Ashram.

The gentleman was said to be a sincere public servant and so a very useful addition in the Ashram workers. Baba too concurred with Mr Borkar in his selection of this gentleman by conveying the word *retā* through signs and then conveyed the following short advise to the mandali at large:

"In whatever things you undertake, throw your whole heart and mind. Do it sincerely and whole-heartedly. Don't do anything half heartedly, nor leave anything half done, nor have a wavering mind to do two things at a time. Take one and finish it."

At 6.30. P.M. Baba and all the mandali went out for a walk towards the village side. One of the three hills set up by the military authorities for shooting-practice during the

last war, was also visited. Baba stopped here for a couple of minutes. The party returned back at Pacherabad at about eight in the evening. After the usual Arti Baba sat with the mandali for some time discussing general topics and then at ten o'clock all retired for the night.

Wed. 30. 3. '28.

From the report of Gaudhiji's illness and a narrow escape from sun-stroke in the latest papers Baba called for all at about one o'clock this afternoon, and enjoined upon all to be very careful of sun-strokes. All were asked to keep their heads and necks well covered up while moving about in the open sun-shine.

There was an interesting visitor to Baba today. He was a Parsi Mobed (belonging to the priest class) dressed in white as is the custom with them. He did the Hushki-prayer before paying his respects to Sri.

The gentleman seemed to be greatly attracted towards spirituality; it appeared from what he said, that only recently he had been all the way to Hyderabad merely to pay his respects to a reported Saint there. He said he also could see faint forms and colours during his prayers, and had once seen the prophet Zoroaster in his dream, when the Prophet suggested him to go to Persia. He asked some questions of Baba, who advised him suitably and also applied the Dhuni-ash over his forehead.

A breeze occurred between Padri and Behramji over a game of draughts, which the former insisted upon playing behind closed doors this afternoon. When the matter was brought to Baba's notice

Shri reconciled the parties in a suitable way but also prohibited the playing of draughts by the mandali, and declared Padri to be exempted from all the bindings and petty rules ~~of~~ for the mandali like Ghusadji and Jal, and ordered that none was to enter Padri's room without his permission.