

Sept. 30. 5. 25.

The examinations of the 'untouchable' section of the school were made in the morning by Inohou and Chanji under Baba's own supervision. Likewise the Inaratti school was also examined in the afternoon. The results were found to be very satisfactory. The evening witnessed a short sports programme. Running races were the chief feature of the sports, in which besides the boys, the teachers and most of the mandali, <sup>also</sup> took part by forming into suitable divisions. The winners were ~~for~~ presented with rich silk handkerchieves etc as promised. With a cinema show in the evening the happy terminated, and all retired for the night at the usual time.

Sun. 31. 5. 25.

Monthly wages were distributed to the paid labour, carpenters and teachers by Baba with his own hands this morning. So long, all used to take 'dal-Bhat' both the times a day, but the dry monotony was brought to an end today. Bread and a vegetable dish were provided to the mandali for supper this evening and which is to continue hereafter. As usual the untouchables boys were shaved and given baths ~~to~~ this afternoon by Baba and some of the mandali.

Doctor's brother Abdurrahman came from Founale in the morning and entertained all with his interesting singing. Baba also had been to Mr Shaban's place with a few of the ~~the~~ company today and had a tea party there.

Amongst the visitors today Mr Jagmohandas and family had come for Baba's Darshans from Bombay by car.

Usual games of footballs and a cinema show were held in the evening.



Mon. 1st June '25.

A tea party was given to the mandali this afternoon by Ghagirdar master. When all had assembled at the latter's place for the same, Baba gave out a very interesting spiritual explanation. The gist thereof being "At the unveiling of the mental curtain of one belonging to any religion the same One God is 'Seen'. The difference and variety is only about the means - religion etc - for the unveiling" Also ~~to~~ the mandali were impressed upon the explicit obedience to The Guru ~~when~~ <sup>concluding which</sup> Baba said "If a Guru asks one to do a certain thing and while doing the same He reprimands him, the latter instead of telling the Guru that "you told me to do so" he should say "I am mistaken, please excuse me".

Tues. 2.6.25.

Baba took all the school boys near his Ghopdi this afternoon and gave them ~~good~~ <sup>advice</sup> a sound lecture in his usual free style, resplendant with suitable similies and examples, in the calm ~~of~~ and quite atmosphere thereof. Thereafter ~~to~~ those who were found successful in ~~their studies~~ were in the examinations held the other day, were presented with pretty and useful things. Baba also told the mandali that from the 15th of June he will be observing silence and hence all business will be carried on after that by signs or writing. After the daily routine Baba made the usual enquiries in great detail about the boys, mandali, and the patients health ~~and~~ comfort and cleanliness as well as exhaustive inspections of all various departments and works of this colony.



Wed. 3. 6. 25

Baba marked some  $\text{oz}$  in the boy's underwear.

Thereupon all were asked to take out their Gungis and the same was made to be washed in hot water with soap. In the afternoon Baba and party were invited for tea by Inaidangi master at his place.

After the evening Bhajans, Baba asked the mandali to press and massage his hands and feet. About fifteen or sixteen of the strongest from the company began to do so. They were continually asked by Baba to exert more and more strength and press as much as they ~~can~~ could. This went on for nearly 20 minutes, ~~making~~ ~~the party~~ making the messaging party breathe as the bellows and drenched with perspiration, yet all the while Baba was keeping smiling and <sup>loved</sup> enjoying the terrible onslaught of ~~strong and sinewy hands~~ about 15 pairs of strong and sinewy hands on his body.

An ordinary man would have easily been reduced with this massage, to broken bones and dislocated arms but <sup>thereby</sup> Baba gave a practical ~~demonstration~~ demonstration of the super-natural Energy contained in his apparently frail and weak body.

Thurs. 4. 6. 25

Yet another invitation for a tea party ~~to~~ (from ~~by~~ H. R. Inalwade of Arugam) was received ~~and~~ ~~complied~~ by Baba and complied with, with all the mandali in the afternoon. It is seldom that Baba accepts invitations from outsiders, but this was offered by the host's young daughter about 6 years old. The child was simply irresistible when she asked ~~by~~ Baba to come to her house in broken sentences so peculiar to children. Baba passed a long time in the afternoon in playing and talking with the 'untouchable'



boys. He also distributed some photos and photo lockets amongst them. ~~Some~~ <sup>Two</sup> photo books were also offered to the boys but the number of candidates, <sup>for</sup> exceeded to the number <sup>of</sup> the books and hence Baba drew a lottery giving all an equal chance. The prizes were drawn in favour of Shanker and Vahdiya and thus appropriately the old and new captains of the boys got the same.

Thereafter Baba told all, that shortly after, he will not speak for a year and will remain silent but all should stick to him throughout. Those remaining with him to the end will, he said, be benefited immensely in every way. Baba spoke at length on this subject and gave many examples of ~~too~~ many well <sup>known</sup> devotees who stuck to their Gurus with grim tenacity and a living faith. In this connection Baba also narrated a ~~peculiar~~ <sup>peculiar</sup> tale as follows:

A Sadhu began teaching (Bhakti) and training a human being, but in spite of years of labour spent after him, the Sadhu found no response to his efforts.

Then the Sadhu ~~to~~ began work to an animal.

The animal was found to be more hopeless as is natural to happen. But instead of returning back to a human he turned towards the vegetable kingdom and once again began his efforts in 'educating' a tree. Well, where a human being or animal cannot be made retentive and responsive, what of a tree? The third experiment of the Sadhu thus again resulted in failure. As a last effort the Sadhu began addressing a Stone! but a stone is a stone after all, ~~be~~ it as big as the Himalayas or as precious as <sup>a</sup> diamond. The Sadhu could make no change in that most ~~of~~ <sup>of</sup> inanimate <sup>things</sup> of the things in existence. As a last resort the Sadhu took the



stone in his hand and flung it against his own <sup>fore</sup> head.

Naturally blood began to ooze out of the Sadhu's head and he died with the impact but the Stone got Knowledge at the same time! "Concluding Baba said "if you want to stick to a Guru, make yourself like a stone and then remain where you are like that"

In the evening Baba called all by his side and asked them to be well behaved and dutiful for the next week inspite of his absence as he was going to Bombay for a few days, and after that Baba left for Bombay by the 5.30. train.

Sat. 12. 6. 25.  
Fri.

Baba came back from Bombay tonight at 10.30.

Before retiring for the night he however made enquiries about all and sundry. The hospital patients were particularly enquired for and late in the night all were asked to go <sup>to</sup> sleep.

Sat. 13. 6. 25.  
Sat.

From the early morning Baba started inspecting personally all over Incherabad. The 'untouchable' school building roof and ventilations were found to be leaking, some tarpaulins recently brought from Bombay were given to cover up the gaps. The Inaratti school building walls recently plastered in Baba's absence were found to be cracked. He instructed for its re-touching and whitewash. Amongst the patients in the hospital one was reported having contracted cold and stiff joints owing to his having slept on the ground after leaving the bed in a fit of insanity a couple of days ago.

The staff was reproached for allowing him to