

Monday } The Outburst Of Feelings!

6th June '27 } Once again Baba got the fancy of asking
Vishnu and Waman tailor this afternoon to call out loudly
at the clouds to begin to rain. It was perfectly dry and bright
then, while the atmosphere was also very hot and choking, but all
the same by four o'clock the clouds began to gather providing few
heavy showers to Meherabad that changed the weather into a fine
and pleasant one.

As a further coincidence, the rain stopped just in
time after 6.30. sufficiently to enable Baba to participate freely in
a marriage ceremony in the village where Shri and the mandali
were invited.

When the ceremony was over Shri came in the lorry
with all those who had accompanied Him and sat for tea.
Discussions followed on various subjects including the incident
about one named Kalidas, who once suddenly felt an impulse
to surrender himself to Mahraj and did give up all that belonged
to him personally to Mahraj, then went crazy to all appearances
after Mahraj blessed him by placing His angust hand over his
head. This reminded all to the old Parigentleman 'A' (a relative
of our Sath).

This 'A' had come in Shri's contact at the Karjot
ceremony at Sath's place and since the very first day

had become greatly attached to Baba, so much so that he began to visit Baba daily by coming on foot early every morning and for which purpose he used to get up as early as four o'clock. At times it was reported he did not at all sleep through the nights. Some four or five days ago he came to Shri and surrendered all his personal belongings including the watch, kushti, cap clothes etc to Baba declaring his complete surrender from that day. Just as ~~Kabir~~ Kishorej did to Kalidas, Baba blessed the old man by placing His hand over the latter's head and since that time ~~KR~~ it is reported to be behaving like one gone mad. He has become very indifferent to all external embellishments even to the length of remaining almost naked sometimes, while shows great hostility towards those who attempt at pacifying him by abusing them and hitting them with stones or anything else that might be lying about him at the moment. Referring to such conduct Baba conveyed " To express one's feelings in such a violent way is not good. The feelings and the overflow of emotions must be controlled, checked and gradually ~~be~~ turned into submission as this alone would enable one to be set up on the path. Otherwise such uncontrolled outbursts of feelings would lead a person nowhere into an awkward situation : He or she would not advance a whit along the path but on the contrary would make themselves the laughing stock in the world. Nay, if the same is not checked in time a person is likely to really go mad and pass his the remaining life in a lunatic asylum ! True, those who get such outbursts of feelings have a loving nature and a bent of mind towards Truth but as already said the same should be checked, if not in the course of time it proves but an empty show, just as has been the case with Waman Sabnis and Kishen. Both of them had an outburst of feelings which they were unable to

check exhibiting a great show of love and affection and therefore soon became their old selves again getting once again involved into household affairs!"

One of the visitors to Meherabad today was a remarkable young Sanyasin who is out on pilgrimage since the last eight years. He said he intends passing five years more in going about sacred places and personalities!

Tuesday } Severe Suffering.

7th June '27 } The deep wound that Shri has got in his mouth of late is painful very acutely today. The suffering seems to be so severe that Baba often retires into the zhipdi remaining inside for a considerable time now and then.

Novel Some Punishment.

Inspite of the pain however, Baba did not cease playing an active part in the daily programme. One of the Meher-Abraam boys named Hani was reported to have disobeyed his teacher - Kusal - and behaved mischievously. When Shri heard of this He got the boy slapped by each of his companions in the presence of all the boys of the Abraam by way of a punishment as well as a lesson to the rest!

Wednesday }

8th June '27 } Besides His usual workings in the day Baba was again pleased to give His holy presence at a marriage ceremony in the village this evening. While returning from there Shri stopped at the Ashram, took tea and then played a few games of Atya-Balya with the mandali after which all came back to Meherabad at 10.15 m. and retired for the night. While on the way back Shri abruptly passed a few hints through the usual gestures regarding His future world-wide workings and plans. (Vide separate note for the day)

Thursday 9th June '27. A Day Of Lectures.

There were the usual Thursday visitors to Baba as well as the Bhajan by Bhansahib which was held in the office. At ten thirty this morning, when Anna referred to the recent advent of a Yogi ~~arrived~~ at Ahmednagar in Shri's presence, who Anna said let huge cobras freely ^{were} about his - Yogi's - body, Baba conveyed a fine lecture on "Powers - Good & Bad". Then again while settling a dispute between Masajî and Gustadji Shri discoursed on His own "Method of Workings". The third speech of the day, on "Duties of Husbands and Wives" was given by Baba ~~spec~~ particularly addressing the same to Mr Sathe and family members. (Details of these three discourses are contained in separate notes)

Fri. 10. 6. 27.

Shri and some of the mandali ~~and~~ members went to Ahmednagar this morning at nine thirty at the invitation of Dr Sathe to witness the "Puuj" ceremony at the latter's place. The party was well received by the host but unfortunately the arrangement made for their stay there was found to be very unsatisfactory. In the absence of special arrangements suitable to Baba's position the mandali did not like Shri to stay here and so the party soon left the place on some pretext. However Raya requested Baba to come to his place with the mandali for tea before returning to Nizherabad. The invitation was accepted, and thus the mandali after all enjoyed a fine treat though at an unexpected quarter, as besides tea Raya managed to provide assorted dainty eatables to the party.

After returning to Nizherabad Shri passed a few minutes going round the school and then went into the Ladies quarters remaining there for nearly two hours.

A Long Wait.

Gadashiv Patil's mother-in-law Vishwoti's mother and some other ladies had arrived at Nizherabad since early morning from Kasba Peth, Poona for Shri's Darshans but they

were asked to wait for the Darshans until called for. And it was only when Shri came out of the Ladies Quarters that He sent for the visitors. Inspite of such a long wait and trial of their patience the ladies greeted Baba very cheerfully and did not show the least sign of any annoyance for the delay for which Shri seemed to be much pleased with them and blessed them. In the afternoon Mr Godbole, the retired Asstt Commissioner Central Division paid a visit to Shri. When asked as to the purpose of the visit, as it seldom is the case with those who come to see Baba, Mr Godbole declared it was merely to pay his respects to Shri and thereby gain the blessings of Baba to enable him to pass the rest of his life in peace and divine meditation as he had recently retired from the service and was ^{materially} well off in every way. Shri blessed him repeatedly with the assurances of His grace and he went away greatly satisfied and impressed.

The little bullock cart - Chhakda - in which Shri often used to move about all over Meherabad last year and which was then known as the "Punjab Rail" was again brought in Meherabad for Gestedji's garden-scheme today and restyled "Meherabad Special". Baba heartily enjoyed a joy-ride therein while paying a visit to the Ashram.