

Sat. 22.8.25.

## In Memory Of Tajuddin Baba.

As early as 4.45. Shri chanced to come in the sleeping ~~room~~ room of the mandali and asked those who were already awake with signs to wake up all at 5.30. Accordingly all were out and about by that time while Shri retired in his ghopdi to attend his writing work. As per the arrangements the mandali is observing a fast from last night. All the schools, grinding work, Dispensary etc were closed for the day. By 11.30. all had had their baths when Baba came out of the ghopdi and also took a bath. At 12 sharp all were duly present about Baba in the school room. Finding some of those habitual tobacco eaters and smokers in a very depressed condition Shri offered them a little tobacco and a bidi each with his own hands, but told them with signs to not touch or think again about these till sunset again.

For sometime all were entertained by gramophone playing ~~which~~ <sup>till</sup> ~~at 2 P.M.~~ <sup>at 2 P.M.</sup> when Fur Angul Pleader began his simple but sweet Puranic lectures. He continued the same in a suitable way touching ~~about~~ about Hazrat Tajuddin Baba's ~~or~~ physical expiry with beautiful similes and examples.

At 6 the Jalebis were distributed to all and the Puraan was ended. Shri Baba garlanded Tajuddin Baba's photo with ~~a~~ <sup>his</sup> beautiful garlands his own hands after which the mandali paid their respects in the name of that celebrated saint and then broke their ~~fast~~ fast with those fresh and tempting Jalebis.

After the usual supper, Shejan and gramophone playing all retired to bed early at 9.30.

Christ-In India!

Sun. 23. 8. 25.

With Baba's permission Vishnu did the installing ceremony of a Ganapati at 7.30. this morning in accordance to 'Ganesh Chaturthi' today. After the ceremony ~~all were~~ ~~distributed~~ Golebis were distributed to all by Baba with his own hands. The outstation devotees of Shri Baba including Messrs Dadachanji Navrozi Ramjee & Khodaded who were here since the last few days left for their respective destinations by this evening. Besides his usual activities Shri sat writing in the Zhopdi from 2 to 5 in the evening.

The after-supper discussions were generally centered <sup>round</sup> Lord Christ. The special point of importance that Shri divulged in this connection was that after the crucifixion Christ not only survived physically but actually came into India. And a long time after rambling in this country he ultimately gave up his physical body in Kashmir where the grave <sup>can</sup> still be found out there!

Mon. 24. 8. 25.

Amongst the visitors an apparently hindoo young man of nearly 19 to 20 years of age was marked to be in a very peculiar state. He was marked to hear and grasp some words but besides smiling broadly he couldn't express himself. Shri at the first glance took him to the hospital and arranged for his stay and asked the parties concerned to look after him well as if he were a patient with an unsoond mind. But Baba added 'this one is not mad but a spiritually advanced person, he is in the first plane'

Tue 25. 8. 25.

During his usual round of inspection ~~start~~ in the hospital Shri sat for sometime beside the Divine-Quad and tried to talk with him through signs but the he

seemed irresponsive to the overtures. Still Baba kept near him for some time and to saw him take the dinner in his own presence. After the dinner Shri gave him a 'Bidi' after lighting the same with his own hand. Baba and the mandali went through their daily activities as usual.

The after-supper hour was passed in hearing the dispute of the local Police Patel and Babo Brahmim of Gungadri, who were made to forget and forgive each other by Baba, when all retired for the night by 10 P.M.

Wed 26. 8. 25.

A big sign board with 'Inehabad' boldly written thereon was duly fixed in a prominent position as a guidance to visitors. A poor Mohammedan of Deccan Hyderabad chanced to pass the colony on foot. He approached Behramji and asked for some food and help.

He was found to be well up to Quawali singing. Shri gave him an interview and heard him patiently. He was ~~also~~ made to sing after being fed ~~the~~ twice or thrice for half an hour or so till the evening when he was allowed to go after being paid handsomely.

Thurs. 27. 8. 25.

While sitting for sometime in the school premises, as per the daily routine, looking after the progress and conduct of both the teachers and the taught, Shri managed to elicit from mood of the untouchable boys the fact that inspite of six months of teachings and advices they were occasionally taking meal while at homes. Baba seemed very displeased at this discovery & immediately instructed the Director Arjundur to stop ~~the~~ giving these boys the daily food as usual. They were informed that hereafter they will get nothing more than

close and school books. They were also ordered not take part in Bhajans or pray respects to Shri ~~to~~ any more.

The usual Thursday tea party took place at Mr. Shehan's house when almost all of the mandali were present there. For nearly two hours Baba explained them some spiritual truths with signs and writing very clearly and patiently. While returning from there Shri instructed the parties concerned to erect a C.S. Sheet shed about 30' x 30' as a Dharmashala for out-station visitors, and actually a few pegs were struck down marking the boundary on the northern side of the well along the Dhond-Road. The usual Thursday crowd was witnessed about Baba throughout the day but inspite of it he went through his daily work of writing grinding and supervision as usual.

Fri. 28. 8. 25.

As per recent orders the food was not served to all the school boys and girls save a few who belonged to out-stations. Accordingly they were let off in afternoon to go home for food. In the evening also they were asked to go home immediately after the closing of the school without any sports or Bhajan, and supper. But for this the daily programme was went through by all in full details.

Sat. 29. 8. 25.

Shri suddenly enquired of the boys during his round of inspections what they had had for food last evening and this morning. The majority said Chutney and Bread while a few admitted having still had dried fish and eggs. At this Shri conveyed that he was just about to order for the commencement of ~~giving~~ giving food to all as usual but he ~~was~~ felt checked with the

impunity of some of them. "Kavir and Hanak tried to improve the lot of these people but they remained backward just ~~at~~ the same. I am also thinking of, and actually trying to raise their ~~standard~~ standard of morality and general living" continued Baba with signs and writings "hence those excepting those who had had the forbidden food all should be given food both the times every day as ~~was~~ usual"

In the afternoon some 'Gangaji' Gules' (singing parties) from Reckhinga school and Ahmednagar city came to Reherabad and entertained Sri and the mandali with their interesting songs and plays. Baba presented them all Jelebis as Prasad and ~~also~~ also at the repeated requests of the boys and their teachers sat with them for a camera-picture.

In the evening the parents and guardians of all the boys trooped in before Baba and begged for pardon and the recontumation of food to their half starving children.

Sri granted their request but made them take oaths with their hands on their throats that hereafter they will not eat or cook in their house eggs, dried fishes and all kinds of meat and strong food. A majority did agree to this & swore <sup>for</sup> their decision accordingly. Baba informed them all to come next Thursday when he declared on the slate that those who had taken oaths seriously and sincerely will each be given a Dhotar or Sudi to the males & females respectively. Before the ~~gath~~ buzzing gathering was dispersed off Sri distributed sweets to all. The usual Devine discussions terminated ~~at~~ one more busy day.

30. 8. 25. Sun.

Mr Angal pleader recited his Param-lectures from between 9 to 10.30. to the great instruction and amusement of all. Thereafter, as per the new programme the

of shaving & bathing <sup>all</sup> the boys twice every month on two fixed days, the school was closed today and all the boys were shaved & bathed. A new member was added in the whole time residents of this colony ~~was~~ named Vishnu Ganesh Shikhar a gowley by caste and a resident of Kalshi - Solapur.

For some reasons Baba has renamed him Keshav. The discussions were carried on till 11.15. ~~at~~ in the night after which sleep reigned supreme over Ancherabad.

31st Aug '25. Indr.

With the usual punctuality the paid staff & labour were duly ~~to~~ paid their monthly wages by Baba with his own hands. Pendulani's (Aspandiar Rautra) birthday was celebrated with a tea party at Mr. Shahane's place when tashy Bhaji's were also distributed to all. Some devine explanations were also given by Baba to the Mandali.

In the evening a kind of 'Fancy-Dress' Bhajan was held by the school children which provided a great amusement to all till 11 P.M. The discussions were not held today. Shri dined to-day at Mr. Karkali's place with a couple of the Mandali at the latter's invitation.