

Thur. 25.3.26.

At tea time at Kaka's place this afternoon Baba dwelt at length on the following points, and in spite of His 'silence' explained them to the mandala's satisfaction with signs and writings:

Light

Darkness ($\frac{3619171}{}$)

Intelligence

(Ocean = God)

Thinking

(Mind)

Imaginations

(Waves - Bubbles - Body)

- (1) Intelligence not thinking is unconscious and is equal to Sound Sleep
- (2) There is thinking and imaginations latent in Intelligence
- (3) When Intelligence thinks of Itself it is God-Realization
- (4) When it thinks about Imaginations it is world, body, ignorance
- (5) For example, take the gramophone record, when it is not playing it is in Sound Sleep or Intelligence not thinking, but when the pin is kept on it, the thinking of the imaginations latent in it begins to manifest, as it begins to play, which is equal to the world of thought and action
- (6) The Intelligence in sound sleep is like an ocean, which is calm at first, but when wind (desire to know Itself) blows, the calm waters get ruffled - it begins to think - and forms into innumerable waves and again the waves, ^{i.e. universes} turn into innumerable bubbles - ~~universes~~. The Ocean =

= Intelligence is there in the Bubbles = Imaginations, but in a limited form. So when we think of imaginations, intelligence is there, but in a limited form i.e. it knows that 'I am a body'

(7.) Baba took some water in a big pot and placed a cup mouth-downwards in it, and showed that although the same water was in the ~~pot and the cup~~ and out of it yet the content of the cup was in a limit. Similarly, the ocean is in the bubble, but in a limited form or in other word Intelligence is in the imaginations but in a limited form.

At 1.30 P.M. all the boys were bathed and given quinine pills. Again when some of the visitors were sitting about him, Baba conveyed that the whole of the world is enmeshed in the matters of women and wealth, while the real aim and object of life is to achieve Truth. Unless God-Realization is achieved the aim of acquiring a human body is frustrated. But the Realization of Truth is impossible without the purity of the intelligence from imagination which can be ~~achieve~~ achieved by keeping company with saints. Hence the close contact of the Realized Beings is essential. But again such real Heroes who have had the Experience of Truth are ~~so~~ very few indeed, while the world abounds with fakes and hypocrites who pose as ^{devine} ~~spiritual~~ guides. One who does not have the Experience himself how can he guide others towards achieving the same? And many more such points were discoursed upon. In the evening the ^{recently} ~~newly~~ transferred new deputy collector of the District had also been to see ~~who was also~~ Baba, when again Baba discoursed on devine subjects for the guidance of the visitor.

Tue. 26. 3. 26.

Baba, who had been observing fasts of late, began to eat today. The first meal was taken by him at 11.30. this morning.

In the evening Shri also participated in a cricket match, ^{that was} played amongst the mandali for about an hour. The new extensions to the school premises being ready the boys began sleeping in there from tonight. With the usual evening Puraan and Bhajans the activities of the day came to a close.

Sat. 27. 3. 26.

Boys from 2nd to 6th Standard were made to get up half an hour earlier than the rest at 6 o'clock this morning for studies. The dinner, today, was distributed to all by Baba with his own hands.

In the afternoon He also distributed a shirt and white pant to each of the boys in the school. The usual Sports, Drills, Bhajan and Puraan followed at regular intervals.

Sun. 28. 3. 26.

The special Sunday Puraan of Mr. Cugal and ~~Ator~~ Savleram Shaoor's musical bhajan came off in the morning and afternoon at the appointed hours. In the latter ^{part of the day} a sort of debating society was created by Baba amongst the school boys which resulted into many funny ~~as~~ as well as intelligent lectures being delivered by the boys.

The constitution of the Circle Committee was considerably modified and the institution was put on a permanent basis with only 14 members having a voice in the same. A tea party was held

~~Jan 29. 3. 26.~~

Baba kept himself at Shaki's house in the evening. Baba repeated, explained, and commented upon the following different couplets today very interestingly:

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

He also mused upon paradoxical sentences such as "Who is going, who is coming, why going, when coming, where going whence coming, going why, how coming" "The wave asked the ocean to make it ocean, the latter asked in return, stop ruffling!"

Baba also paid a visit in the Puharwala while having gone to Mr. Shaki's place for tea where although the boys had also accompanied the party but on account of insufficient milk they did not get tea.