

Tues. 5. 7. 26.

Baba contributed 150/- towards building a Mandali in the Sudder Bazar by Shanker-naths' Gurm Gadhwanath who was very pleased with the gift. The usual activities were gone through by all. Baba washed the clothes of 5 young boys and also did the daily grinding for half an hour in the afternoon before taking a bath and the breaking of his daily fast of 24 hours at 3 P.M.

Wed 7. 7. 26. Lending A Donkey.

Finding the mandali irregular and inattentive to their respective grinding work daily Baba ordered the stoppage of the

same from today. So none of the mandali did the grinding work today although Baba carried out his own share of the self-imposed labour duly.

~~Baba took food twice twice today~~

Baba took two meals today. After the usual dinner at 3 P.M. along with one of the mandali whose turn it was to remain on fasting with him Baba again dined at Kabi's place at 7.30. this evening. After that when Baba came back towards the Inchan, a Vadhari brought in a wounded and sick donkey. At the <sup>pitiable</sup> sight of that poor animal Baba led it personally to the hospital and dressed the wounds of that donkey after cleaning the same. Some Dehgun visitors came to see Baba at night and recited a few Bhejans in their own ~~language~~ language when Gopal-swami was also asked by Baba to join them in the singing as the latter knows that language well.

Baba also gave the following explanation:

1. Parmatma = Parmatma Unconscious.
2. Ishwar = Parmatma as God - Creator.
3. Jiva = Parmatma as Individual Soul.
4. Shiva = Parmatma - Knowing - Self (Conscious).

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|----|---------------------|-----|--------|
| 3. | ਸ੍ਰੀ ਸਿ ਕਰੁ ਕਰੁ ਕਰੁ | ਕਰੁ | Body   |
| 2. | ਸ੍ਰੀ ਸਿ ਕਰੁ ਕਰੁ ਕਰੁ | ਕਰੁ | Mind   |
| 4. | ਸ੍ਰੀ ਸਿ ਸਿ ਸਿ ਸਿ    | ਕਰੁ | Spirit |
| 1. | ਸ੍ਰੀ ਸਿ ਸਿ ਸਿ ਸਿ    | ਕਰੁ | Self   |
- (Kabi)

The four Gujrati lines represent certain odes of Sant Kabir which can be fully understood

now with the help of the "keys" provided here in their true meaning. ~~Continuing further~~

Paramatma to know itself took the form of Jiva but it got Karma at the same time also. Karma means Sanskars = Impressions. Now, none can escape Karma = actions, but the actions must be done in such a way, that "Reverse" Sanskars = Impressions be formed to counter-balance the ordinary Sanskars. Devotion, charities, prayers, ~~the~~ bhajans, Kirtan, Name-Repitation create such Sanskars that they burn away the ordinary Sanskars.

While 'Dahascharya', Starvations, Yoga etc create greater bindings. The real starvation means that the mind should be made to starve and not the body. God-Realization means the experience of Sound Sleep in awake state. The best thing to get the Sanskars reversed is to stick to a Sadguru and follow His instructions to the letter and keep Him company ??

## Sat 10.7.26 Anniversary Of Baba's Silence.

It is exactly a year today that Baba is observing Silence! There is nothing new about a person remaining mum that is keeping quite for a year. There are and have been, many persons who <sup>have</sup> remained silent for

for years together. But Baba's Silence is unique from many view-points. When He did not labour under the restriction of <sup>the</sup> self-imposed Silence Baba used to give to the mandali occasional lectures and explanations but after ~~the~~ beginning to observe the Silence Baba has been very regular in explaining deep divine subjects.

So much so that since the last four months the silent lectures, <sup>were given so frequently that</sup> if put together <sup>they</sup> would make a big volume in itself! The few stray remarks given in this diary are merely off-hand remarks the real series of the deeper explanations that Baba has given during this period are contained in separate notes taken by Dadachanji.

And these deeper explanations were never scribbled out or conveyed by a few signs in a general way! In spite of the Silence Baba never looked non-plussed, ill at ease or hesitating. Every member of the mandali (fond of the explanations) were made to grasp fully the complicated significance with repetitions & many side explanations and examples. In this way really speaking a page of the explanation-diary of Chanji means the result of many ~~slates~~ fully written slates and a long time of ~~making signs~~ signalling on the part of Baba. Then along with the observation of the silence contrary to reducing His activities in any way, Baba has been worked to work very hard and as busily as the bee. From morn to eve everyday He is seldom seen sitting at ease. The work He does

daily viz grinding, washing clothes, bathing the boys, writing, occasionally tending the poor, attending to the backward state of the village untouchables, looking after the general management, keeping eye on the mandali allowing ~~interviews~~ interviews to hundreds of visitors, is not only hard but one which requires a lot of talking. Again Baba was never marked to avoid in assuming anger, displeasure, joviality, seriousness, mirth, amusement and still more ever ~~remembers~~ <sup>remembers</sup> having heard Baba uttered so much as an Oh or Ah. He is freely taking part in games and plays and runnings and quick movements such as a game like Ate-Pata ~~requires~~ or Cricket requires and when at a exciting moment atleast ~~is~~ a chance ejaculation is just possible.

It was no wonder that the mandali insisted upon observing the anniversary of this wonderful <sup>display of</sup> super-human Control of the tongue in a befitting manner.

A complete holiday was observed today.

The schools, the dispensary, and wherever possible all the working-departments were brought to a close.

The <sup>whole</sup> mandali observed <sup>with Baba</sup> a fast of 24 hours. ~~when~~ It was broken at Keka's place in the afternoon at 3. P.M. when a special dinner was prepared. However on account of some mismanagement some members were not served with rice in time and

this gave rise to a storm in the tea pot. At first Baba began to walk away from the place but a peaceful atmosphere was soon brought about ~~and~~ <sup>upon</sup> the faulty parties having ~~submitted~~ tendered in their humble apologies and thus succeeded in bringing back Baba amidst them.

Amongst the visitors today was Puro Borkar the founder and manager of The Anath Vidyaarthi Lyraha at Ahmednagar who came to see Baba and also brought in all his Achram boys. The latter were given a  $\frac{1}{4}$  seer of milk each.

Baba sat for an hour between 9 & 10 in the morning near the Shooni. Some two or three of the mandali reported having dreamt the passing away of Babajan last night when Baba also

conveyed the following to the mandali:

"From today Babajan has ceased all Her spiritual workings and activities and duties which have been transferred elsewhere. She may leave even Her gross body within 10 20 or at the most 200 days hence. After Babajan's leaving Body for 2 or 3 years there will be great upheavals in the world and then a period of peace and spiritual advancement will follow.

Shortly a change in Baba's system of living will also take place"

An extraordinary outburst of feelings ~~was~~ <sup>was</sup> witnessed about Waman Sabnis at night. He (through some coincidences) could not get the 'Parasad' that Baba distributed amongst the mandali this afternoon at Hak's place and again at night when all paid their last respects to Baba.

before retiring for sleeping as usual Waman could not do so. Also at Bhajan time in the evening Baba was marked to be looking at him in a peculiar way. At 10. P.M. Waman suddenly went into wild hysterics!

He began to repeat loudly "Sadguru Ancharbaba Ancharaj ki jai" & "Baba" "Baba" and along with ~~these~~ repetitions began to slap himself violently. Of course so many members ran towards him and tried to pacify him and reason with him, but he seemed to have had a super-strength and pushed them all and continued shouting and slapping violently, all the time alluding to the fact of his having been deprived of Baba's Darshan and Parasad! In spite of the rest of the mandali's best efforts to pacify him he continued to remain in a sort of delirium state for two hours. It was nearly midnight when at last he became his old self again, and just as suddenly as he had begun to shout and slap himself he came round to his senses automatically and swiftly!!