

30th August '26.

Gopool - Ash-tami holiday was observed today. The school was closed and most of the time in the day was passed in playing cricket when Baba also took part in the game.

The Sai-Darbar was specially decorated for this occasion. At 5 P.M. the birth day ceremonies of Shri Krishna were duly observed when the boys also sang Bhajans for about an hour followed by an special Arti recitation before Baba.

31st August '26

The Gopool - Ash-tami holidays were continued, and again the school was kept closed <sup>today</sup>. A game of Atā-Pates was played from 7 to 8.30 in the morning, Baba also taking part in the game.

The boys started in a procession from their respective houses in the village at 10. A.M. with a chetty of milk-curd. Amidst great animation and enthusiasm the procession slowly ~~was~~ came slowly marching to the Sai-Darbar

at Deherabad. The Chetty was hung here in a prominent position dangling from the ceiling of the Sai Darbar; and after some Bhajans and the usual ceremonies amidst a great excitement the same was broken up <sup>by</sup> Pustunji. The boys eagerly helped themselves to the curd spill from the broken chetty and thus one of the most popular ceremonies of the ~~hindoo~~ Hindoo on such an occasion was gone through with to the great amusement of all.

In the afternoon a meeting of only the Bhakt-mandali was called together by Baba when He discussed with them His own condition which is growing very weak day by day on account of the fasts.

Baba conveyed to the party that very shortly He was going to stop that one meal also and remain ~~completely~~ completely on liquids such as an occasional drink of tea, coffee or milk and which will also be finally left up as He will be remaining only on water in the later stage of His fasts.

While in February in the last stage Baba "said" He will actually remain as dead for 70 hours and after that when He will rise again He will raise others with Him (Bōi mī Bōi). Of course He is already dead but even His physical body will remain dead too at the above time for the sake of others - the circle.

"How very fortunate are the Circle-members

that at that time they will get Realization in an instant!" were the additional words written by Baba at the end of this topic.

Then the topic turned about the case of Angya Swami. In spite of being asked by no less a personage than Narayan Insherej to remain with Baba he was of late ~~was~~ keeping very uneasy in the mind and was thinking of going away. Last night before going to sleep Angya Swami's mind was greatly distracted and so he saw the following dream:- He saw Nityanand Insherej, Narayan Insherej, Babajan, Sai-Baba and other spiritual Personalities and found that all of them were asking him in a tone of authority to remain where he was that is at Insherebad!! While Nityanand Insherej went a step further, He caught hold of Angya Swami's hand and said "You mad-capt ~~is~~ where are you going? ~~They~~ Don't leave the place. If at all your desires are going to be fulfilled this is the place for it"

And from the talks of the other Masters whom he saw Angya Swami felt that They were unanimously pointing towards Insherebad as the only place in the world where one can have spiritual advancement!

In the evening from 7'o'clock a fancy dress carnival was held in the Sai-Darbar upto 9'o'clock. Kusturji and Inshon were adjudged as the best and most originally dressed and the first prize of Ten rupees was equally divided between the two. Some others were also given presents in merits of their get up, and thus

the auspicious day came to a very happy end.

A cricket match was also played in the afternoon for a few hours. When at the end of the ~~so~~ play at 6 P.M. Baba distributed jalebis to all.