

Mon. 11. 10. '26.

Baba took only one meal today at 2'o'clock in the afternoon. During the cricket matches today Shri acted as an umpire. The lecture-notes taken down by Champi were requisitioned by Baba for correction when He also granted Champi the permission to type-write the same. Chhabu, one of the most well behaved boys in the school was reported as having spoken a lie. Baba at once dismissed him from the school but subsequently when Chhabu pleaded that he quite forgot what was asked of him, he was eventually pardoned. In the evening all sat about ^{Baba} in the open air outside the Mahan and discussed things at large as well as enjoyed Gramaphone playing. This was followed by a short walk for about a mile and ended with a tea party at Bapu's place at 10'o'clock in the night.

Tues. 12. 10. '26.

Baba who has been remaining a passive spectator of all activities in the colony of late including the sports, however joined this evening in a cricket match as He 'said' from tomorrow He would again remain most of the time over the Hill. A fine contest in the game ensued as both the parties were well matched. During the progress of the game a man very much looking ^{like an} insane was brought before Baba and who said "I want to learn some work. If

you will have some pity on me God will do you good and I also won't forget you for life" and so on. In spite of the game being in full swing Baba attended the man promptly and gave him in charge of Arjun, asking the latter to train him for some work and even if he was found unfit for any job to look well after his food and clothing.

In the evening at 7 o'clock Baba went to Kaka's place for supper taking with Him seven members from the mandali who lifted Him up on the way by turns. During the meals Baba discoursed through signs and writing on the future.

And once again repeated what He had once already ~~repeated~~ said namely that from the 20th inst. He would stop taking all food for 100 days. That ~~the village~~ as a consequence He will get very weak and reduced to almost to a skeleton. That at the last period of His fastings He will lie as dead for 70 hours but will revive after that and not only begin to eat but speak as well, and with that the manifestation of His internal workings will take place 'turning the world upside down'

At the end of such many more remarks Baba asked those present to stick to Him till that period and "you all will thrive spiritually if not materially" were His closing words.

Again there were some discussions between Baba & mandali when the latter expressed their desire to observe the coming Divali festivals and Christ's next birthday on a grand scale and for which the mandali asked Baba to sanction 15000/- Rupees.

Baba told them to hold ceremonies and procession

on the Swali occasion but without spending any considerable sum of money over them while as to Sri's own birthday celebrations He sanctioned 500/- Rupees and "said" "everything will be upset by then as there was ~~no~~ no knowing what will happen. The future workings have been kept a dead secret."

At about 8.30. in the evening when Sri started to go over the Hill for His proposed retirement for hundreded days, ^{there} He allowed the mandali to accompany Him in procession. Accordingly quite an enthusiastic procession was formed ~~with~~ round Baba with with parties of band, singers, and bhajanaris leading the same. The mandali stayed there ~~for~~ an hour and a half with Baba making themselves merry all the time with dancing and singing when tea was also served to all. Remarking through signs ~~of~~ ^{about} the reported scarcity of water in the colony wells, Sri conveyed in good humour that outsiders who came and sought His blessings got what they wanted including abundance of water, while the fun of it was that all the three wells of ~~the colony~~ His sacred boundary were suffering badly lacking ~~with~~ sufficient water supply. And as a simile gave the example of Khawajasahel of Ajmere as to how the tree under which the great Sadguru of Ajmere used to sit, had not only ceased to bear fruit but gone dry to a degree. After leaving Baba over the Hill the mandali returned down, and retired for the night as late as eleven o'clock tonight.

Wed. 13. 10. '26.

Baba came down in the afternoon for a few hours, but sat most of the time at the Dabari quietly watching the activities and particularly the cricket-match that was played in the evening. When Arjun casually informed Baba that some boys for various mistakes had been punished with fasting that day, Shri ordered all concerned not to inflict any other kind of punishment on the boys save that of fasting.

Baba retired back to the Hill very early this evening, and was marked to halt thrice in the way for some peculiar reasons, best-known to Himself.

Thur. 14. 10. '26.

When Baba came down in the morning and took His seat in the school He was much disturbed with the advent of visitors and hence ordered that save the school staff and ^{His} personal attendants none to enter the school premises henceforth. At about ~~at~~ eleven o'clock Baba abruptly rushed out of the school as if in great excitement, and going towards the Ladies' Quarter suddenly sat down for sometime near the drinking water pots kept for the Mandali.

Baba again went over the Hill in the noon and returned from there at 4 P.M. when Bhavsaheb's usual Thursday Bhajan was going on since three o'clock and the Mandali were waiting for Him to go to Kaka's place for tea. However the latter were asked to play a cricket-match and the tea was served to all on the play ground. (Only

