

Sun. 28. 11. '26.

Sailor and Hadirshaw came to see Baba this morning from Poona. The day began well as usual with a wholesome breakfast but soon there was a very unpleasant incident that uninged the minds of many of the mandali and gave them a fit of the blues. Some young relations of the owner of the bungalow suddenly came to visit their property and were apparently unaware that it was occupied by Baba and partly with the previous permission of the owner. They insisted upon an entry while Peshotan the gate-keeper equally persisted in obstructing them from doing so. It was a queer position. Barring aside outsiders even the mandali were not allowed towards the north of the bungalow reserved for the use of the ladies and these visitors seemed to be bound in going in that direction which also contained the care-taker's room and the garage. For all the explanation the visitors could not be satisfied as to why the mandali

so strictly objected even their entry into the bungalow compound. From discussions the matter developed into hot words being freely exchanged between the two parties. The more the mandali showed signs of a ~~strong~~ strong obstruction the more the Bohri gentlemen got excited and insisted upon getting in the compound. Finally the visitors lost their temper and one of them actually gave a violent push to Peshotan and they made a forced entry through the gates. By this time the whole mandali had gathered together and formed a strong cordon against any further progress of the intruders.

Finding themselves out-matched in numbers the visitors were so exasperated that they began to abuse them, ~~using~~ using many shameful words towards all the occupants of the bungalow! ~~Thus~~

In spite of it all, and besides being four to one against the ~~mandali~~ the visitors, because of Baba's orders, the mandali tried to remain non-violent.

This made the young Bohris more bold and gave them an impression that the inmates were all cowards. Hence they made another attempt to rush through the cordon and uttered the dirtiest possible abuses and adjectives. This was too much now. Ramjoo took a sudden bound towards one of them but very nearly missed catching hold of the throat of the chief intruder through the intervention of some of the mandali who still had sufficient sense left to remember Sri's orders. However without any violence the intruders were at last hustled out. The moment they were gone, that Baba who was all along sitting calmly in a room

came out and, ^{immediately} ordered all to play marbles! Many amongst the mandali had gone ashen-gray with suppressed anger and quivering with excitement yet thanks to the iron-discipline all began to play the marbles with Baba. After some time when the tension in the atmosphere was considerably lessened Baba stopped the game and called all of them before Him and discussed the ugly incident through signs and writings. Concluding the discussion Shri conveyed "If you all, who are ~~under~~ in my constant contact and have heard so many lectures from me, ^{still} loose your temper and become angry when provoked, what is the fault of others and specially worldly people when they do so? They are ignorant. Let us forgive them brothers for they know not what they do! In spite of all their abuses and rashness they will be ~~un~~ benifitted by coming in my boundary all the same!! The day ended without any further unloved incident.

Mon. 29. 11. '26.

Shri was pleased and kind enough to visit Ramji's Doctor's Flour mill at Talejara this morning by a motor car, with them. Gustadiji, Sakramji, Krjion and Jal also accompanied the party. After passing a few minutes in inspecting the mill the party also went at Ramji's house there, where they took tea and light refreshment. Baba and party came back to Faravla in the noon. ~~While~~ During the motor spin the party ~~came to view~~ Forts of Sahagadh and Disapur came to the view of the party near ~~Faravla~~ the village of Karla.

Baba made a passing remark, pointing them, through signs that it was ~~this~~ part of Shivaji's 'play-ground' during his many campaigns of war. Then the topic turned

on the question of the Circle and the following is a list of what Baba then conveyed on the subject -

"When a person dies and leaves the gross body another is taken by him or her but ^{it is} quite ^a dissimilar one than the previous body. No two similar bodies are assumed by any soul during the hundreds and thousands of transmigrations. But there is an exception to this rule too. The gross body, in the life, in which a person is formed into a Circle is repeated again in the life, in which it reaches perfection. Once a Circle is formed, the members reach perfection generally after ~~two~~ three or four hundred years. And during this period they undergo two or three more lives on the earth in different gross bodies suitable to the circumstances of their Pararabdho (i.e. the remaining 'Sanskars' after the forming of the Circle). But when the period comes for them to reach Perfection, the bodies assumed by them are exactly the same in build and features as when they were in the life in which they were formed into a Circle. Accordingly Shivaji and ~~his circle~~ members were formed into a circle by Tukaram & Ramdas in the life-time of Shivaji. This ^{the present} is the period of their reaching Perfection.

Shivaji has already become Perfect in the shape of Meherbaba and so Meherbaba and Shivaji are exactly alike in features and build!

Similarly Behramji is quite the duplicate of Afzool Khan in build and features and in the same way the constitutions of all the present members of Baba's circle are exactly as they were during Shivaji's time!! "

In the afternoon, as previously arranged the

singer Sadashiv was brought by Baboo from Poona. He entertained Baba & party with devine songs till six thirty in the evening. Today a letter was also received from the owner of the Bungalow who expressed his great regrets and apologies in a very polite way for the disgraceful conduct of some of his friends and relations the other day in forcing an entry in the bungalow. The gentleman also added his permission for the party to remain in the bungalow as long as they liked! Before retiring for the night Shri again gave an interesting lecture through signs and writings on many devine subjects (vide 'Chanji's notes.') to the Mandali & held them spell-bound with rapt attention.