

Wed. 2. 2. '27.

Once again discussions took place over the new proposed school today, the issue was narrowed down to two questions, whether to drop it - down completely or to go on with the scheme. The latter alternative was

preferred by all. Upon which Shri 'said', first of all the question of those who will permanently stay here and work out the scheme must be decided, He must at least be assured of five such chief workers amongst them. The matter was soon settled up satisfactorily as Rustoji, Behramji, Dadachanji, Kaikhasro and Vishnoo willingly volunteered to shoulder the responsibility.

In the evening Behramji was engaged with two Paris visitors and as it was time for the meals, Baba came to distribute it personally. But while doing so Shri noticed that the vegetable dish was mixed up with the remaining dhal of the morning-meal, against His express orders that the dhal was never to be given twice in the day to the mandali. Quite a storm followed over the discovery and the ~~so~~ atmosphere remained very unpleasant till bed time as all those concerned were severely taken to task for this breach of instructions by Baba. As thieves and robbers were reported to be active in the surroundings of ~~that~~ Tacherabad Baba declared that it was advisable to have a watch man in the night to look after the Tachan while the rest were sleeping.

Padri volunteered for the job and was duly appointed the night watch-man from this evening.

Upon Gopal Swami's arrival today, Baba dwelt at great-lengths on 'Hypocrisy and False Pretentions' in the latter's presence. Baba 'said' he was greatly displeased with those who posed before the public as His special disciples and made people bow down to them. This is very wrong. What earthly use was it to thus misguide and make others believe that one was a Mahatma, a Guru or a saint when one was not really so? To make such a claim one must be one with God.

Otherwise it was a very great sin, a spiritual crime of the worst kind. Become a 'Dev' first and then become a Guru (teacher of spirituality)

Those who misrepresented themselves in this way through whatever motives, will never reach Truth and get their desire fulfilled. They would incur the disgrace and displeasure of their Guru instead of His Grace and pleasure, and the former was very very dangerous for them. Such pretenders ought to be cut up into pieces. Here particular reference was made towards Vibhutee who is reported as posing himself as a saint and as a Baba's special disciple at Vasik. Then Baba directly blamed Gopal Swami as to why did he at all administer drugs and try to treat patients against His orders in this connection. The Swami denied having done so, and said he only asked for Shri's permission to allow him to treat the public as far as he knew, without getting in return any consideration of money etc for the services thus to be rendered. Upon this Shri pardoned him and asked him whether he would like to stay with Him or go away. The Swami preferred to stay and went to Bombay in the evening to bring over his things.

Tue. 3. 2. '27.

Rustomji recommenced staying with the mandali here at Ancherabud from today. It being Thursday, today, there was a large number of visitors to see Baba. Bhassakab's musical <sup>Bhajan</sup> <sub>also</sub> took place in the afternoon. In the morning Shri

held private discussions with some selected members of the mandali and during these, the scheme of the proposed new school was considerably modified. Shri proposed that only one new building be erected and it should be so made as to serve the two purposes. That is as a school in the day and hotel in the night. The present mess-quarters be also utilized for the boys' hostel and the mandali to stay in the tank premises over the hill or in the 'Post-office'. ~~The Dispensary~~ The Dispensary to be fixed up in the cottage near the village, and arrangements for only 200 boys to be made in the beginning. This Baba 'said' would cost very little and also get ready very soon. The members consulted with, concurred with Baba and he asked Kaval to prepare new plans for the proposed building to be estimated under nine thousand rupees.

In the evening the above proposals were placed before a full meeting of the mandali and discussing invited on the different questions involved in this new proposal. All gave in their votes in favour of these recent modifications but rather half-heartedly.

The constant changes, and that too towards cutting away the original plan to almost nullification ~~that~~ that have been taking place every now and then have left the mandali cold over the new project, and so naturally the lack of any enthusiasm on the part of the mandali was only too visible during these discussions. So much so that Shri cut short the meeting abruptly and declared that Anantaji Behramji and all should go away or stay here as they liked. He <sup>said he</sup> was greatly disappointed with the

coldness and apathy shown by the mandali and would go away Himself all alone shortly.

Very soon after this, at about eight-o'clock in the evening Baba went and locked Himself <sup>up</sup> in the Zhopdi and issued strict instructions, that none should approach or enter the Zhopdi under any circumstances! Equally annoyed and perplexed the mandali also soon went to bed in a fit of the blues! On the whole it was a very unhappy day!