

Wed. 20. 5. 25. In the afternoon Baba sent word to Behramji who at that time was having a shave to get the ground on the sides of the school shed to be repaired with 'hooroom' etc with the help of the boys. The latter sent back a reply that after finishing with the shaving he will attend to the work. At this Baba got excited and began to work himself with the boys and completed the whole job even that of spreading the cow dung over it.

During some discussions Baba dwelt at length on the subject of Obedience to The Guru. The sum total of his lecture being never to let the Guru's word go in vain under any circumstances.

In the evening with a few of the mandali Baba went for an apparently random ramble in Arangan village. After strolling for some time in the village the party came to Baboo's 'Jalati's' house and took tea here.

Thur. 21. 5. 25.

Besides bathing the boys as usual, today, Baba asked Akrashaw, Pandu, Behramji and Inohon to wash the extremely dirty and stinking clothings of the ^{30 to 40} 'untouchable' boys while he himself bathed the boys. While Ajoba was reading the appointed pages of the bible before Baba he told the former "Whatever Christ says is quite correct. The time of his reappearance is very near at hand. Then you will know me who I am and what connection I have with Christ." Arrangements are being made to take the school children for a picnic to Visapur.

Mr Chanji who came from Bombay this morning brought some more new religious films. A show was screened tonight but had to be stopped in the middle ~~of~~ of the performance owing to light troubles.

Fri. 22.5.25.

The early morning witnessed a scene of great animation at Incherabad, in connection with the picnic party that has been arranged to be enjoyed at Visapur. By 6.30. The party consisting of all the school boys, Teachers and most of the mandali trooped out towards the Ahmednagar station. Baba also walked with the rest - all the way to the station. To avoid disturbance ~~with~~ from the crowds of people that swarm round him for Darshans whenever he goes out Baba dressed himself in English clothes.

With the socks and shoes in the feet - to the big felt hat covering his long golden hairs Baba looked quite a different personality. To further strengthen the 'Inognito' the mandali was also asked not to refer him as Baba during the trip nor to inform any outsider of his presence amongst the party. In spite of the disguise Baba's great watch and ward over the mandali's and boys' safety and comfort did not escape notice. After reaching the Visapur station the boys were first fed with the ready eatables brought along with them followed by the teachers and the mandali. After all had their meals they started walking towards the lake works. Finding some of the boys without proper foot-ear and consequently walking improperly owing to gravels and a rough surface of the road Baba engaged a bullock cart and made them sit therein. All the rest reached the destination on foot and took rest near the lake. At 4. P.M. freshly prepared food was served to all and then the party came for close inspection of the lake works. The main labour on this work ~~was restricted~~ ~~from~~ executed from the unfortunate prisoners of the famous Visapur

gail. While enjoying the pretty surroundings as well beholding the grim labours of the convicts Baba gave a short but very instructive lecture to the party. The main point being that "these poor creatures (referring to the convicts) are suffering untold hardships and privations just because they have broken the law of the land and society, ~~that~~ than what would be the fate of those who defy the laws of God and nature?"

Continuing Baba said the best way of avoiding the infringement of The Universal Law was to surrender whole and soul to a Sadguru and follow his instructions to the letter." By six o'clock the party came back to the Ry station. After instructing the teachers and those who were not to accompany him, to take the boys carefully and safely to Inherabad by the 9.30. train Baba and a few of the mandali left by the 6.30 train for Talegaon as guests of Ranjoo and Doctor there.

Sat. 23. 5. 25.

At Talegaon.

The party reached Talegaon station by midnight.

To avoid ~~in~~ a little inconvenience to the hosts who were informed ~~of this~~ that the party would come to ~~them~~ Talegaon late in the morning, Baba suffered to pass the night on the station platform in the open with the mandali.

Thus it was quite an agreeable surprise for the hosts to find the party at their doors as early as six o'clock as the morning train from Nagar comes to Talegaon at 7.30. and by which the mandali was expected ~~by~~ ~~them~~ to arrive. There being no bakeries here at Talegaon Doctor had arranged to bring fresh loaves from Sonavla but as the party reached the place before he could come with the same, there was a great

hustle bustle for breakfast. But for the slight hurry and
hustle the coincidence provided a very appropriate
alternative. The newly started ^{gacher} Mills had the privilege
of providing fresh flour with which breads were immediately
prepared and a wholesome breakfast supplied to the
party. The day was passed gaily as a holiday. Abdurrah-
man provided an entertaining music programme with
his choice Ghazals in the afternoon, while Abdul Kayab's car
stood well for some short spins in the country side.

Sun. 24.5.25.

Baba and party started back from Talegaon
early this morning reaching Inchrabad by 11 o'clock in the
afternoon. As prearranged Ayob who had been home on
short leave came back with the party for the 4 months (?)
stay. In spite of the long train journey, and numerous
interviews with a large number of visitors ~~his arrival~~
who had been waiting for him on account of Sunday,
Baba did not miss his usual rounds of inspection
through all the departments of the colony, ~~and~~ as well
as enquiring personally of all the Hospital patients and
those of the mandali who had not ~~yet~~ gone with him to
Talegaon.

Mon. 25.5.25.

Ayob was marked by Baba to have come for the
dinner this afternoon very late. He was greatly criticized
for the irregularity when Baba also told him "I request
you gr. oriz (with clasped hands: a mark of respect) to
come for the meals in time. I don't mind less work but
punctuality be strictly observed"

Some Poona Tailors had come for Baba's Darshan