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Mon. 11th Apr 27.

Doctor Ghani arrived this morning from Louavla to pay his respects to Shree. His presence was very welcome to the mandali, as is generally the case, it put Baba into a very ~~the~~ communicative and genial mood. As a result there was a lengthy discussion between Shri and the mandali on very many subjects today. The first question that naturally came to the forefront was about the new Ashram. Baba asked Doctor to do his best in sending as ~~many~~ many mohomeddan boys as he can in this Institution and also entrusted him the publicity of the Ashram in the Urdu press. He was also asked to draw out a specimen press-note in Urdu, ^{for Shri's approval.} ~~then and then~~. Similarly again Rustomji Doctor Ramji and Chanji were also asked to, to write an article each on the Ashram to be given in the English press all over the country. (Taken on these four notes were handed over to Shaker to ~~select~~ pick out the best and most expressive passages from amongst them, and after suitable additions and alterations to make them into one. The latter article was then read by Shri and finally approved by Him for publication.) The discussions continued about the Ashram, ^{continued, particularly as} and how to attract boys of all creeds. Regarding the jorastrian and Mogul boys it suddenly struck Baba to get them from Persia itself! ~~A long~~

It was first decided to write a letter to Aga-Baidool at Persia asking him to come over here with as many Persian boys as possible for the 'Ashram'. But after some more talk over the question it was settled that following an explanatory letter Akbarshir (Formerly Director of Agriculture) should go to Persia personally, see Aga-Baidool there and explain to him the situation.

in details and then to come back with the boys.

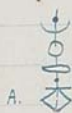
~~Kaikhass~~ Raw Sahib (Kaikhass) with the help of Bua Sahib (Behramji) drafted out the letter to Aga-Baidool, but this was disapproved generally, as it gave too much prominence to material benefits and material education that would be given to the Ashramites, than the spiritual aspect of the Institution which was the primary reason of its establishment.

Rawsahib rather lost his temper at the cool reception afforded to his draft, but Baba cooled him down and explained him the points as to how & what to write. Rawsahib's second attempt at the draft letter with ^{the} assistance of Doctor proved very successful. It was warmly appreciated and approved by Baba and all. This reminded Shri of a poem that Rawsahib had composed in praise of Baba on the last Navroz occasion. It was re-read and gained a hearty applause from the mandali present. The topic then turned on Baba's own latest poetic composition explaining the deeper meaning and differences of "Knowledge and Understanding" (~~ज्ञान~~ ^{ज्ञान} ^{निर्ज्ञान})

This poem (noted down elsewhere by 'chanji') was composed by Shri within five minutes quite 'off-handedly' and yet it bespoke a sublime power of expression besides its high spiritual philosophy and again the same was ~~drafted~~ ~~out~~ by Rawsahib dictated to Rawsahib by Baba with the help of English alphabets! This discussion led Shri to divulge ^(to ascertain extent) a spiritual secret, never before explained to anybody or given in any books in the world. The Forms and Figures and terms used during this explanation

are reproduced here under. (The details vide "Chamjo note")
[See page 219]

The State between the Mind and the Nirvikalpa.



As explained in the "detailed notes" the states are as follows:-

Behind the Gross, there is the Subtle body.

" " Subtle " " " Mental "

" " Mental " " " ? "

The subtle is the shadow of the gross, and fainter.

The mental " " " " Subtle " " still
(mere outlines)

But behind the mental, and before the "Nirvikalpa" (Infinite) state there is the form-half-like "C" given above, and which is equivalent of the bits of the human body.

The discussion then took a swing over Baba's silence. In the course of a remark on this subject Shri conveyed "It was not without any reason or spiritual significance that I have so long observed Silence. It is to lessen the difficulties and bear the burdens of the members of the Circle who are to be Realized, and who otherwise ~~it~~ would have had to undergo certain afflictions. I will continue the Silence ~~and~~ eventually getting so physically disabled as to be unable to eat and drink. So much so that my face would be turned and hands & feet would look like as if paralyzed. This would be the last stage of my sufferance, and after this I would open my mouth i.e. begin to speak." Here some verses of

Hafiz were read ~~and~~ asked to be read, which when explained by Baba appeared to be explaining this very question, that is the Sufferings of the Master for the Circle! A passing ~~to~~ reference was also made to the theosophists, Baba conveyed "All these theosophists too will follow me in numbers. Most of them are really disappointed with it, but when the so-called "World Teacher" Krishna murti ~~is~~ will die or get disabled in the near future, and the Leaders (including Besant ~~and~~ Mrs Besant) will have to admit a mistake in the selection of the so-called "Vehicle" then they all will be doubly disappointed, and no patch-work explanations will satisfy them.

They are generally educated and believe in the "Coming of a World Teacher" or "Avatar" and as will be easily attracted towards me from my lectures and selfless activities. Theosophy as practised these days is only practicable for those who are well to do as there is much pomp, power, and show about its activities. Even an immoral practice, ^{such as} ~~of~~ masturbation is being advocated and practised by many of the cult as a so-called lesser evil to curb the passion. A time will come when it would be generally admitted that the cult of Theosophy is a sham and mere show and restricted for the selected few"

Shri also remarked that in future Doctor will be a true leader of Mohammedans, and his present educational achievements in Persian Urdu and English languages together with the experience of Truth would make him a model Teacher.

Again referring to the proposed Ashram Baba

conveyed that "The education that will be imparted to the boys in the Ashram will also prove an advance ^{towards the} ~~for the~~ political salvation of India. Thus besides the spiritual advancement of the country it will be materially benefitted too. These boys at the completion of the course will have no longer any bias or prejudice against any particular religion as is the case these days, and which has lead to so much strife and slaughter all over the country. Leaders like Lala Lajpatrai who are the best speakers and advocates of nationalism, give fine lectures from a stage or a pulpit - but they totally lack an inborn toleration.

These boys in whom the seeds of hatred & fanaticism will be destroyed, and a real toleration for all religions and beliefs created, will teach a Universal Religion to all " During these discussions it also came out that Faram had passed the "Drawing" examination in his school with flying colours. And that recently during his night watchmanship duties, he had executed a fine pencil drawing of Baba's photo. This meant that here was a nice drawing master for the school which is to be greatly enlarged now, and as a mark of His pleasure at this discovery Baba sanctioned milk-tea for all tomorrow morning.

After supper at about seven o'clock in the evening Baba and some ^{of} mandali members went out for a walk in the moon-lit night. They had not to walk very far ~~then~~ as Adi appeared with his car just near the colony. The party then got into the comfortable motor-car and Shri conveyed to Adi to turn it back towards the Ry station. ~~The~~ Tea was ordered for from the small Hindos Hotel near the Ry

station and when all had finished getting refreshed with the drink, Baba signed for the return. It was nearly ten o'clock when the party came back at Meherabad. For half an hour more the mandali was allowed to sit by Shri discussing general topics. "The Secret" ~~explained~~ that was partly divulged by Baba this morning was again repeated before Adi and re-explained more clearly but the subject matter remained unfinished, ~~as Baba said~~ and postponed for tomorrow.