

Saturday }  
2nd May '27 }

## More About A Miracle.

Vishnoo's friend, Mr. Vinayak Filkanth, a medical student of Bombay, came to 'Chanji's office this morning, and personally corroborated with further details the miraculous incident mentioned in his letter dated the 31st Dec '26 as mentioned on page 64 of this book. At that time, he said he was sitting quietly on his seat, in one of the 3<sup>rd</sup> class compartments of the Bombay-Poona express, on his way to Poona, pondering over something. Suddenly his eyes fell on Baba's person standing in the middle of the corridor. At first he did not believe his eyes and hesitated in going over to him. But on minutely observing he was convinced that it was none else but Shri standing there. So he left his seat, and after paying his respects to Shri, had an actual conversation with Baba or with the duplicate gross form of Baba, since it is an established fact that Baba was also present at Meherabad on that day. In the course of this conversation Baba lamented the <sup>then</sup> recent sad demise of Arjun, informed Vinayak that Vishnoo had been to Lonavla and that now He was going to Meherabad. But all of a sudden Shri changed His mind, and as the train came to a stop on the station of probably Keral or Karjat He got down and began to walk here and there on the platform. Not only this, but Vinayak said, he could swear that soon he saw some Parsi ladies coming near to Shri and paying Him their respects on the platform and then, when the train started again Baba did not board it but waved a sign to Vinayak

not to mind it but proceed on. While narrating all this, Virayak again and again maintained that this was not a mere dream or imagination on his part, but an actual ~~experience~~ fact personally experienced by him with open eyes and all his wits about him. As already mentioned before, from his letter, the same evening when he reached Poona, Virayak narrated the fact of his having seen Baba and talked with Him in the train to his friends and relations there considering it not to be anything super-natural but only as a lucky incident.

But then all began to laugh at him and doubted his sanity, since they knew it for certain that Baba was at Deherabad and still observing His vow of silence, at this information Virayak said, he was greatly amazed but was ~~not~~ equally sure of his having seen Baba for a certainty and so took it to be a miracle!

### An Unusual Dream.

Besides this, Virayak also repeated a queer experience that he recently had here a couple of days ago while he was laid up with fever.

This time, he said he was not sure that he was fully awake but rather in a state of semi-consciousness. He saw Baba ~~on~~ marching on horse-back followed by a great army. This army was again divided into separate columns, each under the lead of Ruston, Padri, Chanji, himself and some others. Suddenly Baba signed at Virayak to attack a party of enemies advancing towards them, and also asked Ruston to go and aid Virayak if he needed help during this attack.

Accordingly Virayak found himself rushing at

the enemy. But soon he found that his army was losing the battle and had suffered great casualties when Rustomji came up to aid him with his party, and then the combined forces succeeded in annihilating the enemy forces completely. After this victory Vinayak returned back to Baba triumphantly and Baba's whole army began to move forward in a body. But at the same time Vinayak could ~~see~~ also see the enemies army ~~to~~ marching ~~over~~ past them overhead as if upon a bridge. Then again Vinayak saw that Baba began to give a fine lecture to his army, but before it could be finished he found himself wide awake lying on his bed, the vision coming to an end abruptly.

### The So-Called World Teacher.

At ten in the morning the mandali was called together before Baba, when a report about Mrs Besant's and her pet "world teacher" Krishna Murti's latest movements in the Kesse of the 17th inst- was read before all. Shri then conveyed a fine lecture on Mrs Besant's present misrepresentation of a so-called world teacher and attributed her claim to be a finely engineered myth and falsehood. The details of the lecture have been separately taken note of by 'Chanji'.

### A Fine Dinner Party.

According to an invitation that Baba had been pleased to accept, to give His august presence at Mr Jasawali's place in the city, in connection with the 'Navjote' ceremonies of the host's two daughters, Shri and most of the mandali members left

Maherabad at eleven in the morning for Ahmednagar.

The party was accorded a very warm welcome, the ladies of the house performed the usual Parsi welcome-ceremonies on Baba with great devotion and then conducted Shri and the mandali to a separate room specially prepared for them. All the family members then paid their respects to Shri who "talked" through the usual signs with some of them, and blessed the two young girls formally initiated in the Zoroastrian religion today through the "Kavjote" ceremony.

Bhaosahib who was also present there, entertained the party with his musical Bhajan for sometime.

In the meanwhile Baba was served with dinner consisting of choice and rich assorted dishes specially prepared for Him. Shri appreciated all the dishes but only took a few morsels and when he finished with the meal, the mandali were conducted in the big hall to dine with the rest of the guests.

The dinner served out to all was also grand and strictly vegetarian. At the outset, on behalf of the mandali Rusbhiji proposed the toast of the hosts and wished a happy and pious long life for both of the girls whose Kavjote had been performed that day. The toast was enthusiastically responded to, by all those present there, and the health of the family was drunk with aerated waters instead of the usual wines. The mandali ~~made~~ <sup>paid</sup> full justice to the five dishes. After the dinner all had a little rest and then at about 1.15. started for the return to Maherabad. Irrespective of the subtle frowns and veiled contempt displayed by some of the other guests, the whole of the Satha family provided a fine

example of deep devotion to Baba today. All of them did their best in ~~now~~ paying their best respects and reverence and considerations to Shri ~~and the~~ during Baba's short stay at their place.

After coming back to Tucherabad, Shri allowed Ramji and Babar to go back again to the station by the empty motor lorry returning to the city, as both of them had to go to Poona by the evening train.

Shri took away the small cupboard of the school-office to the Ashram, promising a bigger one to 'Chanji', and passed about four hours in arranging the Ashram Library on proper basis.

In the meantime a pot full of nice Ice-cream was received from Satha's family and was also distributed by Baba amongst all the Ashramites and the rest of the mandali.

Late in the evening there was a sudden and unfavourable change in the weather, and four or five from the mandali got effected with cold. After the usual Arti and Story telling all went to bed at the usual time in the night. The story tonight was repeated by Ruskunji.