

Sat. 9. 7. 27.

There was a discussion today about a letter to the Kaiser-J-Hind regarding the transference of the fund. When the Pt suggested by B. to I was reported to Baba, Shri became displeased and caused the matter to be dropped.

Gulabshaw was discovered practising "hunger strike" since the last three days as a protest against Ardeskier's high handed and haughty behaviour in the kitchen and the dining room! Baba brought about a compromise and got special food supplied to Gulabshaw to break his three ~~of~~ days fast with it. In the course of a remark on this incident Baba "said" "Self suffering is very good but infringement of my instructions and orders is equally bad. Gulabshaw did well in not retaliating against Ardeskier and

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tried to bear ~~under~~ an insult or injury silently but he also violated my order of ~~being~~ ~~food~~ partaking of food regularly at the appointed hours..... "

While discussing about Dhakay and his disturbed mind and word Baba advised him "... don't break the promise. I will lose nothing but thereby you will suffer terribly "

Sun. 10.7.27. ~~Bomanji suddenly~~

Bomanji suddenly became very indisposed last night and was suspected to have contracted cholera but Rastogi's home-treatment brought him round. Shri paid a visit to him this morning and through his blessing he became as well as to resume his duties.

Arrangements about the new Persian division in the school were completely finished this morning. The grown-up Persian boys who only desire secular education including Master Abdulla R. Ahwaji are lodged in the new shed near the Stores.

Finding Gulabshaw still averse to eating regularly Baba again conveyed to him some pacifying words and "said" "..... don't take to heart when you ^{are} annoyed by others and eat and drink regularly. Ramkrishna once shampooed the feet of a person who kicked the great Master. Be a man and resist momentary passions. Don't fall down like a weak tree tottering against a strong but passing gale.... "

Owing to Ashadi Akhadashi today there were many Hindu visitors to Baba. In the course of a discussion some of them referred to the recent Hindu-Muslim riots and bitterly complained of Muslim's aggressive methods. Replying them Shri conveyed " Don't get excited and angry. No religion allows speaking ill of others. If you really feel wronged by the Mussulmans then my only advice to you is to pray to

God to correct them...."

The cricket match ~~was~~ was played this afternoon. It was the first time that an outside team was invited at Anherabad. The visitors' play was superior but owing to bad pitch the result came into a draw and for the same reason many of the players got minor injuries. On the whole the match came off in the best of spirits and was enjoyed by all.

Mon. 11. 7. 27.

The school was closed for the Ankurum holiday.

As per his promise Mr K. J. Dastor came to Anherabad today. Messrs Shekharji, Baijy, Baboo, Dinshaw Morwan, and a Persian gentleman also came for Shri's Darshans from Poona. The party was shown ~~round~~ round the Ashram. Baba was pleased to convey a fine discourse on spirituality before the visitors. Khan Sahib Irani also paid a visit to Baba in the afternoon when Shri again gave a silent speech on divine subjects.

The first lot of the furniture ordered for the school arrived today.

Gopalswamy and the new young Swami of Saikheda came to Anherabad this evening.

Tue. 12. 7. 27.

Dr Ghani arrived this morning with the required cricket goods and sweets. He was appointed a teacher in one of the Persian classes.

In a stray talk about all these institutions here Baba conveyed "It is like digging up different canals and placing as many people as possible on the banks so that when the spiritual flood is let loose those sitting on the banks may be benefitted by having the divine overflow within ^{their} reach."

The local By authorities in reply to the application of an extra level crossing gate at Tacherabad advised Rustonji to approach the Agent through the Collector of the District. Baba accompanied Rustonji in the car to the city and waited at Khurro Quarters by the time Rustonji went and had an interview with the Collector. Padri who had to go to Bombay and Baiji and Baboo who were returning to Poona were also given a lift in the car and were dropped at the station before proceeding to the city. Baba and Rustonji returned to Tacherabad at about five thirty in the evening.

Besides the goods brought by be ghani some more cricket requirements were purchased today. The Postal Recreation Club is invited for a match on Sunday next.

The second lot of the school furniture arrived today. The first lot is almost ready polished and varnished by two men specially called from Nagpur for this purpose, although the preliminary work of rubbing and cleaning the pieces was done by the school staff, including the teachers and some of the boys of the Branch Ashram.

A Mussulman gentleman came to pay his respects to Baba with his family and solicited Shri's blessings in his difficulties.

There was a lively discussion between some of the mandali and Baba at night on various subjects including Lord Byron's life and the best Urdu poet of the day.

Referring to the communal fights Baba once again refuted the suggestion that the Government instigated the troubles which he 'said' were due to spiritual causes, and not due ^{also} to the questions of Cow-killing and music before mosques. The latter questions Shri maintained were merely the excuses for both the parties to fight each other for which they felt an inward impulse.

Wed 13. 7. 27.

Future Working.

Shri passed sometime over the hill inspecting the various departments of the Ashram correcting slight irregularities here and there and also supervised the work on the new cricket pitch for the Ashram in the morning.

While having tea at Kaka's place at 4 P.M. Baba discussed ^{about} various games and sports and then drifted on the topic of his future workings. The gist of Baba's remarks on the latter subject is this: "The working for the Circle is almost completed and only a little remains to be finished. When that is over I will visit Europe and America. Lectures will only be given to selected people who ardently desire spiritual progress but I will attract the masses with great miracles and thus attract a huge following..."