

Thu 2. 8. 27.

Banaji Kerani whom his mother had got admitted in the Ashram at his own request suddenly desired to return home. Although he did not speak freely it was evident that he found the Ashram discipline to be too strict and hence was offered to remain in the Branch Ashram or with the mandali and continue his studies in the school. But he was found bent upon enjoying the free city life and so was allowed to go home by the evening train with a letter to his parents.

While at the Ashram Baba today warned Bussahet not to offer any refreshment etc to the mandali members who come here on duties and also ordered 'Chamji' to leave the Ashram always immediately as soon as his duty was done.

At the complaint of the boys ~~about~~ for some thorns that were still found here and there about the playground Baba ordered that a dozen men be engaged ^{for a week} for overhauling the same completely with ~~fresh~~ additional filling etc. from tomorrow.

The usual game of chess ~~at night~~ was played by Baba at night which has now become almost a feature of the daily routine.

In spite of the recent settlement Babro Javai and Patel had a quarrel and so Baba finally decided for the former to live at Iskerabad with his family.

Thur 4. 8. 27.

One of the important subjects discussed by Baba today was to get the "Navjote" ceremony of the Zoroastrian boys, who have come from Persia, done by Khan Sahib if possible on the next Kadmi New Year holiday of the Zoroastrians. What a contrasting plan to that of the recent conversion of Zoroastrians into Islam in Persia as recently reported in the papers!

In response to a recent advertisement that was

given in the Times for a doctor for the Tekerashram, applications from qualified medical men are simply pouring in from all quarters since the last four days. The question of selecting the right man out of these scores of candidates has become quite a problem. What a overcrowded profession!

Sat. 6.8.27.

Kisen who again joined the mandali yesterday, and has brought his family to stay with him here in separate quarters, is appointed as the assistant to Ravisahib in the Branch Ashram. The Tekerashram boys were supplied with new sandals and the old ones were passed on to the Branch Ashram boys.

Dasturji's work was given to some of the mandali today for reading and opinion by Baba. Later on Shri also discussed about it with those who had read it.

Sun 7.8.27. Padri's uncle in Mad-House.

Padri's mother came to see Baba today and sought Shri's blessing and advice about her brother Ruston Sorab Trani who has been put in a mad house by the other relatives because of unruly conduct. She was much concerned lest ~~she~~ he may become permanently insane and remain in the lunatic asylum for good. Baba assured her ^{that} there was nothing serious about Rusey's temporary mental disturbance which Shri 'said' was due to momentary over-excitement and that he would become alright. However Baba advised her to try to bring him here but added that if he refused to come or other relatives objected to it let him remain in Poma but that he should be got out of the asylum as early as possible otherwise he may really go mad. And Baba got a letter written to Mr Dinshaw Inerman asking him to do his best in trying to get Rusey out of the mad-house as soon as possible. Baba also enquired of Masiji about Padri's brother Rusey who is in America, whom Baba remembered as one of his class-mates. In short the old lady was greatly

comforted and repeatedly assured of "Every thing will be well in every way."

The Future Bible.

Discussing with the mandali on the fine get-up of the American Magazine "Occult Digest" and one of the articles it contained entitled "Heaven" Shri conveyed ".... Yes, the article has been finely written. The language, style and terms used are beautiful but there is nothing new and original about the thoughts conveyed in it-..... As it is not advisable to send my notes and lectures for composition to anyone who is away from me. The writer must be here in order to ensure correctness. For example he took note of certain of my explanations in writing the other day yet while putting the same in his own language he made a mess of it all. My explanations may be recomposed in forceful and stylish language but the spirit and meaning must remain unchanged such a writer will come in the due course of time Dastoorji writes well but his uncompromising tone and terms are likely to offend some communities The big book that I have written will be the future Bible Koran Avesta and Veda as it will be universally accepted by all castes and creeds I have left use of pen and stopped writing anything after finishing this great work and hence it has force "

Shri remained in the Ashram for about 2 1/2 hours this morning.

A cricket match was played in the afternoon after Satka and Rdi's arrival at 2.30. between the Tucherabad and Ashram teams. Shri played on behalf of the latter and scored 54 runs in a splendid style. The game was frequently interrupted through passing showers of rain and was finally abandoned at 6 P.M. In the course of the game a parsi and a Mussalman gentleman came for Bab's Darshan. Shri planted

them an interview on the playground itself, heard their grievance patiently and blessed them before resuming the game again.

A letter to about was written to Karachi.

Baba presented new clothes to Bomanji and dined at his place in celebration of his birthday.

By the time a ~~foreign~~ resident doctor is appointed Dr Sathay has been asked to visit here daily from the 15th inst.

Further instructions to the Swami.

The young Swami who had been recently ordered to repeat "Om" continuously was further instructed by Baba to partake of only bread and water once every 24 ^{hours} at morning time from tomorrow and continue remaining aloof and disconnected with everybody.

"If you will break the order" Shri added "I will drive you out 'branded' so that you may not get a shelter anywhere else"

After supper Shri suggested to go out for a walk but suddenly changed the plan again and played chess as usual.