

Sat. 13. 8. 27.

On account of ^{the} Coconut Day holiday the school was closed for the first two periods.

Ala-Pala game was played during this time at the end of which milk tea and sweets was distributed to the wadheli while the boys were given only the sweets.

'Janai' ceremony was duly performed of some of the hindoo boys in the Ashram. Baba personally bathed these boys.

Sun. 14. 8. 27.

Baba's Bowling

While on His ^{way} to the Ashram in the Tonga, Baba had to abandon the visit and get down at the Branch Ashram to look into the reported quarrel between Jamshed and Jamshedkhan. And it took Him nearly two hours to bring about ^a settlement ~~arrangement~~ between the parties ~~in conformity~~ to His own satisfaction.

A cricket match was again played this afternoon and as per His promise Baba joined the Matherabad team. His fine bowling dismissed the Ashram side for only 30 runs. Tea was

distributed at the end of the game.

Salya Karayan Puja

Baba was pleased to accept Mr. Tuckendargaj's invitation and went to his place with most of the mandali this evening and gave His holy presence at the Salya-Karayan Puja ceremony. The party was ^{served} provided with sweets and tea. After the return Shri played chess till 10-30 at night.

Ardesher having left for Bombay, Domanji was given this evening charge of the oven and bread making - ~~today~~.

Mon. 15. 8. 27.

The Navjote Ceremony

The Zoroastrian holiday Khordad-Sal was ushered in with great enthusiasm by the mandali who got up early this morning at ~~four~~ four-thirty and began to play and blow whistles, bugles, drums, mouth organs and even empty tin boxes that could be laid hands on. As soon as all were out of bed, the mandali decided to march up on the hill and make a demonstration before Baba demanding milk tea ~~to~~ on this auspicious day. But the mandali did not have to make any show of their desire as to the surprise of all Shri greeted ~~with~~ them with the remark "Get ready quick for the milk tea which has been specially ordered from 'inside'" And true to His words Baba soon served the mandali with fine tea by His own hands!

As per the arrangements that Khan Sahib had been so good to make, Bunasahet Rustonji Ige-Baidool and Dadachanji started from Tucherabad with the six zoroastrian boys at 8.30. for the city. On account of a puncture to one of their car tyres near the city the party was ^{put} to much inconvenience and delay yet the programme was gone through completely. The ceremonies were finished by twelve o'clock in the noon and after the party was photographed at the fire temple they came to Khuzroo Quarters and partook of a fine dinner

with Khan Sahib and family members. The party returned to Fucharabad shortly with the boys and presented the "Suan" preparation to Shri Baba at 4 P.M. at the new seat over the hill. Sweets were then distributed to all the Ashram boys and mandali members.

The newly appointed Doctor resumed his duties today.

Tue 16. 8. 27.

'Chanji who was late to resume his duties by a few minutes ~~the~~ early this morning was gravely warned by Baba to be punctual and prompt to the minutes about his duties.

The joint-prayer that the school boys recite every morning for a few minutes prior to entering their different classes was abruptly stopped by Baba, ^{this morning} on the grounds that it did not sound harmoniously. Those boys who did not belong to the Ashram were ~~then~~ asked to back out of the line and the Ashramites were ordered to recommence the recitation in as sweet and systematic tone as possible. The result was stonice appreciable. The same arrangement and method was then ordered by Baba to be adopted everyday henceforth.

~~Wed~~ Thur. 18. 8. 27.

'Chanji was suddenly attacked with fever yesterday. It was as severe as sudden and throughout the day 'Chanji was having a strong temperature. He is removed near Baba's seat since this morning and the fever has subsided by the evening. He has been ordered to pass the night also near the Seat.

In addition to the usual visitors of the day, Mr Dhanjishaw and a young hindoo boy came to see Baba and desired to stay here in Baba's service. Both were allowed to stay on certain conditions. Mr Dhanjishaw was instructed to remain "silent" (observe Maun) and partake of only one meal every twenty four hours. The boy was told that he shall have to do whatever

~~was~~ whatever kind of work that may be given to him, and when he agreed to this condition, so if to test his bonafides Baba first appointed him as a sweeper to clean the gutters and latrines in the Colony. But finding him ready to undertake the work as per his promise, Baba withdrew the first order and gave him in charge of Busschet for general work in the Ashram.

Shri remained in the Ashram for nearly four to five hours this evening, returning to Inherabad as late as at eight o'clock. The usual tea party at Kaka's place was therefore enjoyed at the unusual hour of nine at night.

De Lhami was allowed to go to Lonavla for two or three days for some urgent work today.

Sat 20. 8. 27.

Krishna Janma.

The birthday of Shri Krishna was duly observed this morning amidst gay scenes of enthusiasm and devotion. The programme began with a game of Aha-Pala followed by the distribution of tea and sweets which some of the Hindu devotees had offered to Shri. Then Shayan singing was held and different ceremonies were performed including that of breaking the "Curd chetty".

A cricket match was played in the afternoon.

Some merchants in the city having a dispute were called together and a settlement was arrived at.

Sun. 21. 8. 27.

Visits in the City

Baba went to the city accompanied by some of the mandali at one thirty this afternoon and was pleased to visit five or six different houses of ^{the} devotees there. The party was received very warmly and refreshments were offered at each place. Shri returned to Inherabad at half past six in the evening.

Tennis Court.

The Tennis court under preparation at Inherabad

for the mandala's recreation is almost ready today. A practice

match was played for the first time this evening.