

Mon 5.10.25.

The day was rather lively today. The mandali was invited to tea at Arjun in the afternoon when tasty sweets and Bhaiyas were also freely distributed amongst all. After that ~~the~~ singing and musical instrument playing was indulged in in the school till supper time. A Bhajan was held in the Maharwade - untouchable locality - at Arjun by the school boys <sup>this evening</sup> when Baba and the mandali ~~also~~ were also present throughout the function.

Here again all were treated to tea. Sri and the mandali dined this evening at Jaiya's house.

Baba's mother came to see him this evening from Poona.

Wed. 7.10.25.

When Baba was as usual sitting in the school looking after the teachers and the taught boys, after his rounds in the Dispensary Hospital Girls' school grinding room and Dharmashala he came to know that the Arjun Mahars brought in a dead bullock in the Maharwade and made a feast over it that morning.

Baba immediately stopped the school and asked all the untouchable boys of this village to pack of home immediately. But when at 1 o'clock Baba was assured that the parents of the boys in the school and those who had taken oaths did not participate in this foul business the boys were again taken back. In the afternoon Sri went personally in the village towards the Maharwade and wrote down the names of all those who had eaten the rotten flesh. Once again Baba gave out some spiritual explanations through slate writing to the

Thur. 8. 10. '25

Those Fishers whose names had been noted by Sri yesterday came to Him this morning and asked to be pardoned for their sin and slip. They once gave their words not to repeat any more such actions and also agreed that in future if such dead animals came in their way the corpses would be duly buried intact outside the village boundary.

Baba promised them Rs 5/- <sup>per such corpse</sup> as a compensation for the skin of the dead animals which the Fishers usually sold after <sup>mis-</sup>appropriating the other parts in their dirty bellies, and also forgave the Fishers their latest fault and folly. Baba seemed very ill today and consequently retired to His Zhopdi at 7.30 in the evening.

Sat. 10. 10. '25

A meeting of the party was held in the afternoon when Baba discussed through writings the general questions pertaining to the colony-life.

He particularly remarked that after a few days, although he would continue supervising all affairs, <sup>as usual</sup> he would not be able to play with them as freely as he has been doing with them of late. Then all were warned not to come near the place when He was sitting in the "cupboard" <sup>at</sup> the table which formed the new seat. All were also enjoined upon to be very ~~strict~~ strict and active in their duties. Sometime was also passed in jokes and humorous recitations. Aa-Patis were again played very enthusiastically between 4 to 6 in the evening specially in view of the possibility of Baba not being able to take part in sports so freely in future.

Sun. 11.10.25.

To settle some trouble that has arisen of late between the Arunjam Maharaj Baba came out of his *Zhopdi* as early as <sup>5.30</sup> in the morning and after attending them Shri began his usual inspections and enquiries about all the mandali and the various institutions very diligently.

Our Angel's Puranic expositions came off successfully once again this Sunday between 9 & 10.30 P.M.

At 3.30 in the afternoon Baba and Mandali were treated to tea sweets and Shajjis by Rambhau Mali at his place. After ~~all~~ that the party including Shri himself, repaired to Sitaram Bua's place and participated in the annual dinner held in anniversary of Buaji Bua's Samadhi at Arunjam. When all returned back to Meherabad one of the party offered to

Shri a Pan-Bida which he accepted and ate forthwith, — and thus once again began Pan-eating after the lapse of many months. There was a great rush of the outside visitors today for Baba's Darshan.

At 7 ~~PM~~ this evening Baba declared He ~~would~~ has begun fasting and until further notice He would hereafter ~~only~~ remain only on water and light-tea without milk. Another noteworthy change about Baba's was that instead of retiring for the night in his *Zhopdi* Shri began to live in the 'cupboard' of the big table forming the 'New-Seal' under a *him* tree along the Dhond-Dagar Road and accordingly at 9.15 tonight Baba went in his new 'sleeping room' after all had paid their final respects of the day.