

Fri. 27. 11. 25.

Piaroo's Singing.

Some of the old members of the mandali arranged to bring in Piaroo Luawall today to Incherabad for Bala & the party's entertainment. Consequently all the departments were closed down and all took their meals before 11 o'clock. The Hospital Hall was

was temporarily made to be vacated by the inpatients who were on the other hand accommodated under temporary but suitable shelters from sun & wind. The mango leave decorations completely changed the atmosphere of the hospital along with five huge durries that had been spread therein. The singing party and guests arrived from Poona by a special motor lorry at 10.0.9.

After some refreshment the singing was begun at 11.0.9. All the Inchehabad residents had mustered strong to hear the well-known singer singer. The hall was packed to the full with the mandali, guests and outsiders, a large number of whom had come from Nagpur specially for the singing and consequently many had to be satisfied with standing in the verandah.

Baba was greatly pleased with Puro's Luwalli while all the mandali put his singing as the best that was ever heard of its kind. A short interval for refreshment was allowed at 2.0.9. when all were given light tea without milk save the singers who were provided with milk tea. The singing continued till about 5.0.9. after which the party was served with food and then they left by the same motor for Poona at 6 in the evening. Baba sat for a picture this evening (appearing on Sal-Samagam) near the school premises. After the departure of the Luwalli Savlaram's Bhajans were continued for some time.

After supper, Baba made a general inspection of everyone's clothing & bedding to see that all had sufficient ~~for~~ for the great cold that has already begun to prevail upon Inchehabad. A list of some sweaters and socks was prepared to get the same for those who badly needed them. Some extra

bedding was provided to a few ^{who} latched it while all were warned to be very careful in the cold season in keeping the chest and throat and ears well wrapped up and concluding said "None of you die atleast for these eight months"

Sat 28. 11. 28.

When Baba came out at 6.30. in the morning the mandali and visitors as per the daily routine began to pay him respects, at which Sri said, ^{hereafter} none should do so before he had finished with ~~his~~ his writing works at 12 in the noon, (said means of course conveyed through writing). After taking a bath He resumed his writing duty punctually at 8'o'clock. In the afternoon during his rounds Baba personally supervised for sometime over the kitchen extension work and also gave out instructions in facilitating speed and convenience in the work. In the school He measured the boys who had no coats ~~to~~ for providing them the same, and also conveyed them through writing & sketches for a considerable time the need and effects of leading a pure life and character.

To discuss about the dispute amongst some of the mandali a meeting was called at 4 P.M. All were lectured to, through signs and writing to be accomodating each other and observing mutual tolerance and forbearance amongst themselves. In the course of ~~that~~ this discourse Baiji got up and began to walk away. Baba repeatedly clapped at him signifying him to return back but as per his natural quick temper he walked away towards the station in spite of Babas repeated 'calls' given out ~~to~~ through those standing near him. After the conclusion of the

Meeting the superintendent was ^{sent} to enquire after
Baily who returned without ~~any~~ succeeding in tracing
him out near the station. Again Major was also asked
by Baba ~~to~~ at 7 P.M. to search out the surrounding
Thallaks etc wherever it was possible for any one to
retire in alone. But there was no sign of him. Once
again his temper had proved the better of him and
he had gone away disregarding Baba's order from
Insherabad. After the evening Bhejans the Arjason
village Truhars were all called together before Baba
who got them lectured in observing strictness in
avoiding stealing, flesh eating, and dealing in dead
animals. The subjects were brought home to them
through various examples and similies in simple
but forceful language. At ten all retired for the
night.

Sun. 29. 11. 25.

The enthusiastic Arjason and his assistant
were once again responsible for a ringing and rousing
ceremony today in connection with Sri Dutt Jayanti
at Insherabad. The schools were given a holiday and
the premises were tastefully decorated with bunting and
mango leaves. On account of the holiday and
Sunday the visitors had begun to pour in for Baba's
Darshan since the early morning. Mr. Angal's prasanic
expositions ~~had~~ consequently had an overflowing
audience and which were raptly heard by all
between 9 to 11 in the morning. The Dutt Birthday
ceremonies were then duly held amidst great animation
~~at~~ in between 4 & 7 in the evening in the big
school shed which ~~to~~ proved quite inadequate in
sheltering even half the crowds of visitors.

consequently it was decided to construct a big hall of audience for such ceremonies and public functions about 96' x 66. Baba selected the spot ~~opposite~~ between the present school premises and the Dhond-Kapur road and did a little foundation work with his own hands by way of an opening ceremony of the work. At about 9 in the night two hindoo gentlemen came for Baba's Darshans all the way from Bombay in a motor car and after paying their respects immediately started back on the journey. All the mandali were ordered to stop observing respective fastings, excepting Ruskonji & Behramji from today and were asked to be more attentive to Baba's orders and duties allotted to each.