

Mon. 14.12.25

On Mrs Beasant.

Baba dwell at length through signs and writing on the recent announcement of Mrs Beasant in the papers about the coming world teacher in the person of Krishnamurti with a circle of chosen apottes ~~just~~ like on the lines of Christ's appearance which he said was all humbug. The theosophists including the Beasant bai and master 'Murti' have not ^{had} even the smell of truth was his ^{next} ~~another~~ assertion, than continuing Baba conveyed "It is said that the Spirit of the world teacher will manifest itself through the medium of this boy in the world. And the chief wire-pulker of this show is supposed to be somewhere in the Himalyas.

There is nothing save dust & stones over the ~~Himalyas~~ mountains and in the plains. The real Teachers ~~to~~ like Buddha Krishna Christ and Jorasar never kept themselves perched on heights or hid in jungles. They freely mixed with those for whose upliftment they worked. In spite of their unthinkable and unimaginable ~~substantiated~~ exaltations they brought themselves down to the lowest levels of their surroundings and students.

Similarly not a single spiritual master of the world who appeared under whatever external label did require a vehicle save their own physical bodies. If 'this vehicle of the coming world teacher' dies within a year let us ~~what~~ see how Mrs Besant takes it. Really speaking this false note is ^{also} not without meaning, on the contrary it is the result of my own multifarious working and it is clearing away the ~~my~~ path for my own manifestation.

Besides all the other activities being followed as usual the ~~within~~ 'untouchable' boys were shaved and bathed with the personal assistance of Bebe and the members. In the night a Bhajan to the accompaniment of Ak-Tara was held by a party from the Anli-wada, almost daily till 10. P.M.

Jan. 15. 12. '25 Punishment for Hypocrites.

During a discourse with signs and writings on fake-'Mahatmas' and false ~~for~~ 'sat-purushes' Bebe remarked that "one who under the guise of a divine personality and spiritual guide entertains ideas of acquiring other's wealth and women, such a hypocrite should be cut into pieces. There is no sin in doing so, on the contrary many devoted people ~~of~~ persons of either sex are saved by such an action.

At present Gandhi is the best man amongst the non-realized millions throughout the world.

In spite of so many people calling him a Mahatma he ~~is~~ unreservedly admits himself miles off the Truth and according to his recent writings thinks of completely surrendering to one with Truth. Realization of Truth is a very difficult achievement!"

Wed. 16. 12. '25

The boys were again given baths by Baba & some of the mandali and were instructed to listen and obey in all matters than teachers and the director and none else under any circumstances.

The rest of the programme was followed as usual.

Thur. 17. 12. '25

The crowds of visitors were prominently remarkable today. All about the ~~prayer~~ colony there were groups of them sitting & walking ~~in~~ here and there. During his inspection rounds to the school dispensary hospital etc Baba was always followed by a number of people trying to dodge in for the Darshans. ~~At 11.30~~ At 11.30. He accompanied the party at Mr. Shaker's house for tea, where besides interesting spiritual explanations Baba advised all to be very careful about their temper and anger, which on the part of a Sadguru benefits others but an ordinary human being hurts himself greatly through ^{it} ~~an uncontrolled~~ ~~temper~~ ~~there is~~. All those visitors of different castes and temperaments coming to him, he said were to be treated by the mandali with due consideration. "Don't hurt the feelings of anyone" continued Baba "Those who talk angrily should be ~~returned~~ replied to more politely and one who persists in disobeying any instructions in spite of sufficient warning imparted as politely as possible ~~should be~~ the member should fall at the feet of a such a person." "In short" concluded Baba "whenever you feel anger try to curb it down, I am teaching you the true ~~asceticism~~ asceticism. Listen to it otherwise please yourself." In the afternoon Shri again talked over

morals when besides the mundali there were one or two outsiders including Wamanrao Kukde. His main remarks were again about Hypocrisy and Lust.

An ascetic was far better than a hypocrite said he. Either one should become a crow or a swan but not a ~~heron~~ heron who is ^{all} white externally and dirty black internally. Another remark said "Keep aloof from ~~others~~ wealth and woman that is not your own. Expect any thing from me, but these, else the ceaseless chain of births and deaths will keep you enslaved continuously!"

A sadhu putting up in the village of Raitala where ~~thousands~~ hundreds of people fell at his feet when he came to Baba today unreservedly and publicly paid the most humble homage to Sri.

Similiary a Mohomedan Dervish who had specially come to India from Baghdad in search of saints and 'truth' very humbly paid his respects to Baba in spite of his ^{high} ~~sublimity~~ achievements. These two visitors provided two good practical examples of humbleness on which Baba had 'said' so much the same morning to the mundali.

The following three disputes of the local villagers were duly compounded by Baba after ^{necessary} ~~the~~ Enquiries.

~~and~~ 1. Gauri Kalaspure was reported having beaten his wife. He was greatly rebuked by Baba and as a punishment he was asked to give in writing that in future he will not again be violent with her under pain of ~~any~~ whatever punishment that Baba may think fit in his own discretion to be imparted to him. The bond was duly ~~executed~~ executed and the pair ~~was~~ went home with peace declared between themselves.

2. Heroo Shinde was reported having made vulgar overtures to a village girl. When confronted with the allegations, at first he denied all knowledge of the incident but with the subsequent threats offered to him, he gave in, and threw himself over Baba's mercy. After being taken right and left he was and taking in writing an undertaking from him that he would not repeat such actions he was pardoned.

3. A small girl of the village stole five rupees a piece of silverware and corns of another woman of the same place. Consequent to the searching enquiries and threats the girl returned the corns & silverware but could not account for the money.

Her mother who was serving in the colony was asked by Baba if she knew what her girl did with the stolen five rupees but she persisted in observing ignorance of the affair. Finally Baba ordered that Rs. 5/- be deducted from her current wages and paid to the other woman as compensation while the thieving girl was given three powerful strokes of the cane through the Director who has by now become a Mentor of (this) Art.

Fri 18.12.25.

In the afternoon the mandali was called together in the Inshar for some time, when Sri signed Vishnuo to read some portions of the holy Bible. The particular reading was interestingly discoursed upon by Baba through signs and writing the gist of which was that the members should try to devolve love and faith for him as much as possible. In the evening, instead of the Bhajans a Puran on the Ramayana was

held after which during the Art. reputation Book
played the morning training.