

Sat. 19. 12. 25

Along with the daily routine, a Christmas programme was drawn up by Baba with the concurrence of all the mandali who were specially brought together this afternoon. A group of three ascetics, a female and two males when they came for Baba's Darshan today put before him their mutual grievances. It seems only last night while putting up in the station Dharmashala they had fallen out. Baba patiently heard their quarrels and compounded the same suitably and advised them to forget and forgive each other.

During a random discourse Baba said my ~~real~~ real appearance ~~is~~ is quite indescribable, it will be ~~seen~~ internally seen by a few when I begin to speak although at that time my external figure will also appear as that of Christ Imbowed & Forceter.

They too had hairs and faces like me! You people have no idea of how I suffer even externally too. On an empty stomach I go about here and there throughout the day besides continuously sitting & writing for 3 to 4 hours daily which all makes my back simply stiff with pain. And yet I have nothing to do for myself! My aim is achieved. My present sufferings are for others, of which most of you will have a personal experience & a living conviction. Again a Purnam was held in place of the daily Bhajans after supper.

Sum. 20. 12. 25.

Before the usual <sup>Sunday</sup> morning 'Puran' Baba called the mandali before him in the school premises and liberally distributed warm clothings, and beddings to those who had insufficient to cope with the excessive cold that is prevailing upon the country these days.

The Puran had a great rush of audience in as much as hundreds of people had to stand out in the sun to hear the same. In <sup>the</sup> legal is becoming very popular in connection with these weekly lectures.

~~The letter~~ A letter which Baba received from one of his devotees (Nobon Shobana) was read before all. The writer said that so long as Baba did not forgive him <sup>for</sup> his fault he had left off eating and was thus observing a fast and also added that now he was not in a hurry to receive the pardon for which he had so frequently but unsuccessfully written to him in the post.

And the writer had indeed played a trump card. Baba at once instructed one of the mandali to send a telegraphic pardon and order to begin ~~to eat~~ break the fast to the writer tomorrow. After the supper

& Bhajans Baba took the mandali to Silerambua's 'hotel' of gunny cloth & bamboo matting and allowed all to take two cups of tea each. But that much quantity of tea was not found available hence the party went to another ~~of~~ hotel that has come into existence of late.

Baba ~~was~~ conveyed through signs that these two hotels be called the Raj mahal and Taj mahal respectively.

A Gujarati gentleman was marked to have gone into a swoon while ~~the~~ hearing the Puran that morning.

Commenting upon the incident Baba 'said' it was due to a very sensitive and devotional tendency of the man's mind. Hearing the divine repetitions in the

The course of the Puram and continuously looking towards himself (Baba) he ~~had~~ had become overpowered with the feelings of ecstasy. This mental state was far superior to the ordinary run of the same but for all that, without Realization of the Truth itself it was all in vain, as the moment the 'feelings' was over that the mind becomes normal.

A Christian youth appealed to Baba to intervene in the legal proceedings that one of the Mandali had instituted against him for the recovery of a sum which he said he morally did not owe him. Baba went through completely all the details of the case and asked the Mandali concerned to withdraw the <sup>legal</sup> proceedings ~~then~~ completely.

When all were about to leave Baba at 9.15. He asked the general superintendent to ~~go~~ personally go and see the inmates of the Dharmashala and mark how they faced the cold and give blankets etc in needy cases.

Mon. 21.12.25.

During his ~~the~~ usual rounds of inspections Baba particularly enquired of all individually of all the Dharmashala inmates through signs & inmates as to how they found the cold and whether they had sufficient protection therefrom.

In the evening Gujarati Vadheri brought in before Baba a couple of Kairatis ~~whom~~ who were put to the heels while in the act of pinching away a pig. For sometime they tried to pretend innocence but ultimately gave in and asked to be pardoned.

However Baba ~~was~~ put them cancel on the

hand once and twice respectively + let-off with a warning for the future. The Daddari was also warned to be careful of his pigs which were ~~injuring~~ causing injuries to other people's fields. Similarly one more village complaint about the Pukars was dealt with accordingly. While the third case tonight was about Anna (Samachar press). Having broken one of the orders Baba at first sentenced him not to eat Pan or tobacco for eight days but subsequently gave him a clean pardon.

### Irregular Eating

Tues. 22-12-1925.

The construction of the huge hall of audience

that is going on of late under Ajosa's supervision has provided an addition to Baba's daily activities. Some time of the day is devoted by Him towards keeping ~~an~~ an eye over ~~the labour its progress~~ its proper progress.

~~And~~ <sup>even</sup> even a single loose nut-bolt does not escape ~~to~~ his vigilance. After his wedding work Baba took the mandali in the "Tajmahal Hotel" where all were made to be served with Sugar-cane juice although he did not take any himself. In the afternoon the boys were again given baths to, by Baba and ~~most~~ of the mandali, after which Shri took the bath himself.

Since the last 10th of October with the first six days fast that was ended on Diwali-day Baba has been fasting off and on ~~uptodate~~ <sup>exactly</sup>. When not, <sup>exactly</sup> fasting, even then He takes but very little food, and that too quite irregularly and at odd hours. In spite of it all His extraordinary activities have not been affected in the least. Besides the regular routine Baba has been patiently attending ~~at~~ the large number of visitors that have been <sup>steadily</sup> increasing day by day.